

15-185-21529-0000

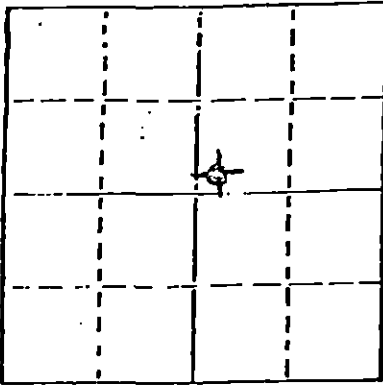
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County, Sec. 36 Twp. 25S Rge. 13W E/W
Location as "NE/CNW/SW" or footage from lines
SW SW NE

Lease Owner Wayne Walcher
Lease Name HeImke Well No. #1
Office Address 701 Bitting Building, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed March 7, 1982 19
Application for plugging filed March 7, 1982 19
Application for plugging approved March 7, 1982 19
Plugging commenced March 7, 1982 19
Plugging completed March 7, 1982 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J.H. Metz
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4385'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	344'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

600' 60 SX
300' 40 SX
40' 10 SX
RH 10 SX

Wtr. well 3 SX 50 - 50 POZ 3% 3%

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Service Company _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)

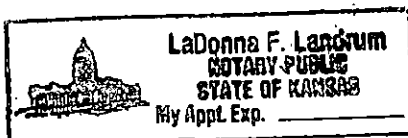
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III
Paul A. Seymour, III (Bx 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 10th day of March, 1982

LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984



RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1982

CONSERVATION DIVISION
Wichita, Kansas