# STATE OF KANSAS SYATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Completely  | a.                         |   |  |                 |                                       |  |  |  |
|--|----------------------------|---|--|-----------------|---------------------------------------|--|--|--|
| Make Required Affidavit  |                            | afford  | Cou  | nty. Sec.       | 29 Twp. 2                             | <u>5;</u> Rge. <u>13</u> <b>E</b> w/W            |  |  |
| Mail or Deliver Report to Location as "NE/CNW\SW\\" or footage from lines  Conservation Division S/2 NE SW   |                            |   |  |                 |                                       |  |  |  |
| State Corporation Comm.  |                            | S/2 NE SW   | 4 1 4 4  |                 |                                       |  |  |  |
| 245 North Water  |                            | Lease Owner Icer Addis Lease Name McCandless Well No. 1 |  |                 |                                       |  |  |  |
| Wichita, KS 67202  |                            |   |  |                 |                                       | · +  |  |  |
|  | Charact                    | Address_  | Drawer   | 8038 - Wic      | hita, Ks.                             | 67208  |  |  |
|  | Charact                    | ret of Mel  | T (comb  | reted as O      | ry Hole                               | r Dry Hole)                                      |  |  |
|  | D-+- W.                    | . 3.7   |  | October         | <del></del>                           | 10.77  |  |  |
| <u> </u>   |                            | ell comple<br>ation for                                 |  | filed Oc        |                                       | 19 78<br>19 78                                   |  |  |
|  |                            |   |  | g approved      |                                       | 19 78  |  |  |
|  |                            | ng commenc  |  | Oct 1           |                                       | 19 79  |  |  |
|  |                            | ng complet  |  | Oct             | 1 '                                   | 1978   |  |  |
|  | Reason                     | for aband   | onment   | of well or      | producin                              | g formation                                      |  |  |
|  |                            |   |  |                 |                                       |  |  |  |
|  | If a pr                    | roducing w  | ell is a   | abandoned,      | date of                               | last production<br>19                            |  |  |
| Locale well correctly on above   | · -                        |   |  |                 |                                       | ion Division or                                  |  |  |
| Section Plat   |                            |   |  | ing was co      |                                       |  |  |  |
| Name of Conservation Agent who s   |                            |   |  |                 | <u>liam Owen</u>                      | 416 1/-77 1 0 0 4                                |  |  |
| Producing formation Show depth and thickness of all  |                            | oth to top  |  | ottom           | Total De                              | pth of Well 4305                                 |  |  |
| bhow depth and thickness of all  | water, Ori                 | and gas   | TOTMACI  | JIIS .          |                                       |  |  |  |
| OIL, GAS OR WATER RECORDS  |                            |   |  |                 |                                       | CASING RECORD                                    |  |  |
| FORMATION  | CONTENT                    | . FROM  | То   | SIZE            | PUT IN                                | PULLED OUT                                       |  |  |
| PORALITION   | <u> </u>                   | . Pitow   | 1-10   | 17126           | POL 1N                                | LPOULED COI                                      |  |  |
|  |                            | <del></del>   | <del>                                     </del> | <del> </del>    |                                       | · · · · · · · · · · · · · · · · · · ·            |  |  |
|  |                            |   |  |                 |                                       |  |  |  |
|  |                            |   |  |                 |                                       |  |  |  |
| plugs were used, state the charafeet for each plug  Bottom plug @ 540' w/40 sa  Middle plug @ 240' w/40 sk  Top plug @ 40' w/4 sacks h   |                            |   | -  | ·               | VED<br>COMMISSION                     | feet to  |  |  |
| BOttom plug @ 540' w/40 sa   | cks_50/50_j                | pozmix thr  | n driby  | TSTEPORATIO     |                                       |  |  |  |
| Middle plug @ 240' w/40 sk   | S. 11 1                    | 11 11   |  | " "             | <del>5 1978</del>                     |  |  |  |
|  | <del></del>                | acks cemer  | <u>t</u>   | 001 -           | 0 (3)                                 |  |  |  |
| 3 sacks cement in rat hole   | <u> </u>                   |   |  | CONSERVATI      | ON DIVISION                           |  |  |  |
| <del></del>  |                            | <del></del>   | <del></del>                                      | CONSTRUCTION    | , Kansas                              | <del></del>                                      |  |  |
|  |                            |   | <del> · · ·</del>                                | (tion-          |                                       |  |  |  |
|  |                            |   |  |                 |                                       |  |  |  |
|  |                            |   |  |                 |                                       |  |  |  |
| (If additional de  | scription                  | is necess   | ary, use   | BACK of         | this shee                             | t)   |  |  |
| Name of Plugging Contractor  | Duke Drili                 | ling Co.,   | Inc.   |                 |                                       |  |  |  |
|  |                            |   | <del></del>                                      |                 | · · · · · · · · · · · · · · · · · · · |  |  |  |
|  |                            |   |  |                 |                                       |  |  |  |
| STATE OF <u>Kansas</u>   | COUNT                      | ry of <u>B</u> a  | rton   | <del>-</del>    |                                       | SS.  |  |  |
| Bill Draney  |                            |   | (emplo   | yee of own      | er) or (g                             | <del>XXXXXXXXXXXXXXXXX</del> XXXXXXXXXXXXXXXXXXX |  |  |
| of the above-described well, being the facts, statements, and matter   | ng lirst di<br>re berein d | ury sworn   | on oath  | , says: 1       | nat I nav                             | e knowledge of                                   |  |  |
| as filed and that the same are to  | rue and co                 | rrect. So   | help m   | e God.          | e above⊸o                             | escribed well                                    |  |  |
|  | •                          | 1   |  | 1               |                                       |  |  |  |
|  | (Sign                      | nature)   | <u> </u>   | When            | ·ey                                   | ·  |  |  |
| 5.))   | 1                          |   |  | Box 823         | 3 <u>- Great</u>                      | Bend, Ks. &67530                                 |  |  |
| SUBSCRIBED AND SWORN TO before   | one me this                |   | dan  | •               | ddress)                               | 10.70  |  |  |
| Section 10 bell  | ore we full                | <u> </u>  | - day  | of <u>Octob</u> | er.                                   | , 19 78  |  |  |
| the state of the s |                            |   | SUn  | 10 chi          | M. Xls                                | me   |  |  |
|  |                            |   |  | naug e          | Nø                                    | tary Public.                                     |  |  |
| ly commission expires 4-1  | 1–1982                     |   |  |                 |                                       | •  |  |  |
| The state of the s |                            |   |  |                 |                                       | -  |  |  |
| · [  |                            |   |  |                 |                                       |  |  |  |

#### DEILLERS' WELL LOG

| DATE COMP                | ZICED: Co<br>LETED: Oc | ebember 2<br>tober 1,  | 3. 1978<br>1978    |
|--------------------------|------------------------|--|--------------------|
| 100                      |                        | and the second s |                    |
| 0 - 2                    |                        | & Shale S  |                    |
| 214 - 8<br>846 - 8       | S5 Anhyd               | & Red Bo<br>rite   | t the first of the |
|                          | 55 Idmo                | & Line S<br>& Chale  | treaks             |
|                          | 60 Shalo               |  |                    |
| 3571 - 359               | 71 Line<br>94 Line     |  |                    |
| 3717 - 37                |                        | & Shale  |                    |
| 3744 - 391<br>3984 - 401 | 37 Line                | & Shale  |                    |

Chert & Line

Sand

Icer Addis McCandless /1 S/2 NE SH Sec. 29-1251-1138 Stefford County, Ka.

ELEVATION: 1959 K.B.

# FORMATION DATA

| ANHYDRITE  | 848  |
|--|------|
|  | 3556 |
| TORONTO  | 3571 |
| The state of the s | 3594 |
|  | 3717 |
| Lansing - KC   | 3744 |
|  | 3984 |
| MISSISSIPPI  | 4087 |
|  | 4137 |
|  | 4298 |
| RTO  | 4305 |

RECEIVED

OCT - 5 1978

CONSERVATION DIVISION Michita/Kansas

237 0 231' with 165 packs 60/40 pozods, 2% Col. 35cc.

### AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON ) se

4087 - 4137

Bill Draney, of leaful ago does encar and state that the facts and statements herein contained ere true and correct to the best of his knowledge.

Bill Drawy

Subscribed and storm to before me this 3rd day of October 1978

Hotery Public

My Commission ecosios April 11 1902