STATE OF KANSAS STATE CORPORATIO	N COMMISSION	WELL PLUGGING RECORD K.A.R 82 - 3 - 117	API NUMBER 15-185-11295-00-00
30 S. Market, Roc	m 2078		LEASE NAME GOODMan
ichita, KS 67202 R	ECEIVED	TYPE OR PRINT	WELL NUMBER #4
•	JUL 1:6 2002 NO	TIPE OR PRINT TICE: Fill out <u>completely</u> and return to Coms. Div. office within 30 days.	330' Ft. from XX Section Line
•	CC WICHITA	·	3301 Ft. from ExSection Line
LEASE OPERATOR Kenneth N. Parten			SEC. 30 TWP. 255 RGE. 13 (E) or (II) COUNTY Stafford
DORESS 112 S. Broadway, St. John, KS 67576			
HONE 620 1549-39	73 OPERATOR	Plugging Commenced 07/10/02	
borecter of Well	0il		
011, Gas, D&A, S	WD, Imput, Water	Plugging Completed 07/13/02	
he plugging prop	osal was approve	d on July 5, 2002	(date)
Scott Albe	rg		(KGC District Agent's Name).
s ACO-I filed? U	nknown If no	t, is well log attached?	No
			Bottom 4235' T.D. 4248'
	•	ater, oil and gas formation	•
OIL, GAS OR WATE	R RECORDS		SINB RECORD
Formation	Content Surface	0' 439 8-5/8"	Put in Pulled out
-	Production	· 0' 4235 5-1/2"	4235 2144.75
			, indicating where the mud fluid wa
ere used, state	the character	of same and depth place	to the hole. If cement or other plug d. from feet to feet each set all stretch into pipe. Cut pipe of
<u>t 2150' Pulle</u>	<u>d_to_1360'trv</u>	<u>to flow. Spot 10 sx ael</u>	w/50 sx cement. Pulled to 850'.
<u>0 sx cement. P</u> ement. Put 8-5	ulled to 450'. 78" swedge in s	spot 40 sx cement. Pulle urface pipe. Closed in.	ed casing out. Topped well off w/2
		,	
ame of Pugging	Contractor D.S.	& W. Well Servicing, Inc	License No. 6901
ddress <u>P.O. Box</u>	231, Claflin,	KS 67525	· · · · · · · · · · · · · · · · · · ·
AME OF PARTY RES	PONSIBLE FOR PLU	Kenneth N. P	Parten
TATE OF Kansa	S	COUNTY OF Barton	,\$84
Edward S. Nemni	ch .	(E	mployee of Operator) or (Operator) o
bove-described w	eli, being first	duly sworn on oath, says:	That I have knowledge of the facts he above-described well as filed tha
	and correct, so	heip me God.	\mathcal{C} \mathcal{A} \mathcal{A}
	KAR	EN J. MITCHELL (Signature)	
	My Appt, Expir	es 4/13/0/2	P.O. Box 231, Claflin, KS 67525
•	SUBSCRIBED AND S	WORN TO before me this 1	5th day of July ,xx 2002
		Daven	
	My Commission Ex	ptres: <u>April</u> 13, 2006	Notary Public

Revised 05-68

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