

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-22,855-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Globe Operating, Inc. KCC LICENSE # 61706/97
(owner/company name) (operator's)

ADDRESS P. O. Box 12 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 792-7607

LEASE Fisher WELL# 1-18 SEC. 18 T. 25S R. 13W (East/West)

100' E & 50' N SE SW -NW SPOT LOCATION/QQQQ COUNTY Stafford

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 433' CEMENTED WITH 240 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4362.76' CEMENTED WITH 160 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4044-50, 4224-42

ELEVATION 1958/1963 T.D. 4363 PBSD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
 OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE-STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ralph Stalcup PHONE# () 316-792-7607

ADDRESS P. O. Box 12 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-16-96 AUTHORIZED OPERATOR/AGENT: *[Signature]*
(signature)

RECEIVED
KANSAS CORP. COM.
196 OCT 18 4 11:30
10-18-96



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 18, 1996

Globe Operating Inc
P O Box 12
Great Bend KS 67530

Fisher #1-18
API 15-185-22,855
100' E & 50' N SE SW NW
Sec. 18-25S-13W
Stafford County

Dear Ralph Stalcup,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

15-185-22855 Marked



**COMP. SSD
COMP. NEUTRON
LOG**

COMPANY ALLEN DRILLING CO. WELL #1-18 FISHER FIELD KACHELMAN COUNTY STAFFORD STATE KS.	COMPANY ALLEN DRILLING COMPANY	
	WELL #1-18 FISHER	
	FIELD KACHELMAN	
	COUNTY STAFFORD STATE KANSAS	
LOCATION 100' E & 50' N - SE - SW - NW API# 15-185-22855 SEC. 8 TWP 25 S RGE 13 W		OTHER SERVICES: DIL/LL3 FEL
PERMANENT DATUM GROUND LEVEL ELEV. 1958 LOG MEASURED FROM K.B. 5 FT. ABOVE PERMANENT DATUM DRILLING MEASURED FROM KELLY BUSHING		ELEV.: K.B. 1963 D.F. ---- G.L. 1958

DATE	8-15-92				
RUN NO.	ONE				
DEPTH-DRILLER	4360'				
DEPTH-LOGGER	4363				
BTM. LOG INTER.	4339				
TOP LOG INTER.	2600				
CASING-DRILLER	8 5/8 @ 433	@	@	@	@
CASING-LOGGER	432				
BIT SIZE	7 7/8				
FLUID TYPE	CHEMICAL/ DISPERSED				
DENS. VISC.	9.47 56				
PH FLUID LOSS	9.07 12.0 ML		ML		ML
SOURCE OF SAMPLE	FLOWLINE				
RM @ MEAS. TEMP.	.38 @ 84 F	@	F	@	F
RMF @ MEAS. TEMP.	.29 @ 84 F	@	F	@	F
RMC @ MEAS. TEMP.	.50 @ 84 F	@	F	@	F
SOURCE: RMF/RMC	C C				
RM @ BHT	.28 @ 115 F	@	F	@	F
TIME SINCE CIRC.	2 HRS.				
MAX. REC. TEMP.	115 F @ T.D.	F@		F@	F@
EQUIP. LOCATION	#702 LIB.				
RECORDED BY	TOLLEFSON				
WITNESSED BY	MR. ZOLLER				

RECEIVED
 KANSAS OIL & GAS
 1992 OCT 18 11:26