

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 11/11/58 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Drilling OPERATORS LICENSE NO. 5266

ADDRESS 100 S. Main, Ste. 300, Hardage Center PHONE # (316) 264-4301

LEASE (FARM NAME) J. C. McCandles "B" WELL NO. #2

WELL LOCATION C W/2 NW NE SEC. 30 TWP. 25S RGE 13W (~~E~~) or (W)

COUNTY Stafford TOTAL DEPTH 4335 FIELD NAME N/A

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N.A.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as can be scheduled

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Orville Monroe ADDRESS 2008-11th Street, Great Bend, Kansas 67530

PHONE # (316) 792-2729

PLUGGING CONTRACTOR Keso Casing Pulling LICENSE NO. 683

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald A. Plank, K & E Petroleum, Inc.

ADDRESS 100 S. Main, Ste. 300, Hardage Center PHONE # (316) 264-4301

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: Donald A. Plank
(Applicant or Acting Agent)

JAN 23 1984

DATE: January 20, 1984

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 27 1984

EXPIRES

January 27, 1984

WELL PLUGGING NOTICE

J. C. McCandles 'B' #2
C W/2-NW-NE
Sec. 30-25-13W
Stafford County

K & E Drilling
100 S. Main
Suite #300, Hardage Center
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

302 West McArtor, Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)