

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15,185,22,227-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Three Inc. OPERATORS LICENSE NO. 5430

ADDRESS Box 1505, Great Bend, Kansas 67530 PHONE # ( 316 ) 792-5968

LEASE (FARM) Estes WELL NO. 1 WELL LOCATION CN $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  COUNTY Stafford

SEC. 14 TWP. 25 RGE. 13 (E) or (W) (W) TOTAL DEPTH 4304 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 255 CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

1st plug 760' 50 sx . 2nd plug @ 285' 50 sx 3rd plug @ 40 10 sx rathole 15 sx mousehole 10 sx

135 sx 60/40 pos 3% cc 2% gel plug down @ 2:30

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-23-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Stan Lovelady

PHONE # (913) 637-5487

ADDRESS Box 52, Gorham, Kansas 67640

PLUGGING CONTRACTOR Big Three Drilling Inc. LICENSE NO. 5836

ADDRESS Box 25, Gorham, Kansas 67640 PHONE # ( 913 ) 637-5487

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Timothy F. Schuck  
(Operator or Agent)

DATE: May 31, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
6-3-85  
JUN 03 1985  
CONSERVATION DIVISION  
Wichita, Kansas