

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 155 - 20,677-0000 (of this well)
Lease Owner Diamond Shamrock Corporation
Address P. O. Box 631, Amarillo, Texas 79105
Lease (Farm Name) James V. Sitton Well No. 2
(C SW SW SE)
Well Location 330' FSL & 2310' FEL Sec. 22 Twp. 25 Rge. 8W (E) (W)
County Reno Total Depth 3,900' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin June 28, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Mr. Richard L. Davis Address 251 N. Water #10, Wichita, KS 67202

Plugging Contractor Allied Cementing Co., Inc. License No. _____

Address Box 31, Russell, Kansas 67665

Invoice covering assessment for plugging this well should be sent to: **RECEIVED**

Name Diamond Shamrock Corporation STATE CORPORATION COMMISSION

Address P. O. Box 631, Amarillo, Texas 79105 **JUL 11 1980**

and payment will be guaranteed by applicant or acting agent. CONSERVATION DIVISION
Wichita, Kansas

Signed: Dean Britting
Applicant or Acting Agent

Date: July 3, 1980

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

July 3, 1980

WELL PLUGGING AUTHORITY

Well No.	2
Lease	James V. Sitton
Description	C SW SW SE
Section	22-25S-8W
County	Reno
Total Depth	3900'
Plugging Contractor	H-30 Drilling Inc.

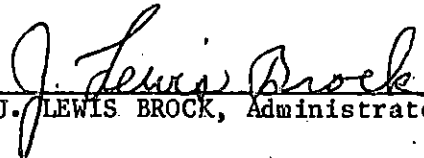
Diamond Shamrock Corporation
Box 631
Amarillo, TX 79173

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~William T. Owen, P. O. Box 369, Pratt, KS 67124~~
is hereby assigned to supervise the plugging of the above named well