

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

APR 11 1959

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Rupp-Ferguson Oil Co.  
Address 522 Union Center, Wichita, Kansas  
Lease (Farm Name) Ussery Well No. 1  
Well Location SW SW NW Sec. 1 Twp. 25S Rge. 6W (~~25E~~) (W)  
County Reno Field Name (if any) Wildcat  
Total Depth 3610 Oil Well  Gas Well  Input Well  SWD Well  D & A   
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4-8-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Damme  
Address Lyons, Kansas

Plugging Contractor Rupp-Ferguson Oil Co. License No. \_\_\_\_\_  
Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *Fred Damme*  
Applicant or Acting Agent

Date: 4-9-59

PLUGGING		
FILE	SEC. <u>1</u>	T. <u>25</u> R. <u>6W</u>
BOOK	PAGE <u>29</u>	LINE <u>22</u>



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

State Corporation Commission

**CONSERVATION DIVISION**  
 (Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

April 14, 1959

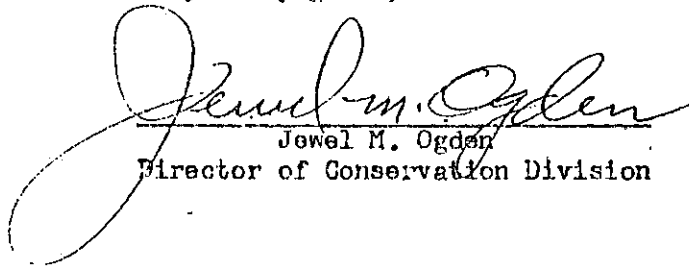
Well No.	1
Lease	Ussery
Description	SW SW NW 1-25-6W
County	Reno
File No.	29-22

Rupp-Ferguson Oil Co.  
 522 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Fred Hampel  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022