

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-155-20519-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oil Producers Inc. of Kansas (# 8061)
Box 8647

ADDRESS Wichita, Kansas, 67208 PHONE # ()-

LEASE (FARM NAME) Drolite WELL NO. 1

WELL LOCATION C-W/2-E/2-NW SEC. 32 TWP. 25S RGE. 6W (East)(West)X

COUNTY Reno TOTAL DEPTH 4041' FIELD NAME _____

OIL WELL x GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky ADDRESS Haviland, Kansas

PHONE # (316)- 995-4812

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oil Producers Inc. of Kansas

ADDRESS Att: Brad Siroky PHONE # (316)- 995-4812
R.R. 1 - Box 39 A

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 7 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: 12-6-83

12-7-83

State of Kansas



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EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Oil Producers Inc. of Kansas
Box 8647
Wichita, KS., 67208

Drolite Lease Well #1
C W/2 E/2 NW Sec. 32-25S-6W
Reno County
4041' TD
Kelso Casing Pulling

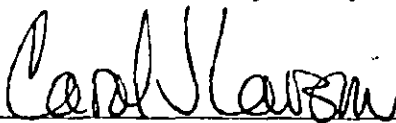
THIS NOTICE
MAR 9 1984
EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #2, 202 Century Plaza, 111 W. Douglas, Wichita, KS., 67202 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)