

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy



| Lease Owner | TENNESSEE GAS TRAN | SMISSION COMPANY | | , | -048 414 |
|-----------------------|------------------------------------|------------------|-------------|--|----------------|
| (Applicant) -Address | P. O. Box 163 - Great Bend, Kansas | | | | |
| | Walter H. Graber | | | Well No | 1 |
| Well Location | | | | | • |
| County | Reno | Field Name | e (If any)_ | Wildcat | |
| Total Depth | 4150' Oil Well | Gas Well Ir | nput Well_ | SWD Well_ | D & AX |
| Was well log filed | with application? | No | _If not, e | xplain: | Will file with |
| | plugging record. | | | · | |
| | | | | | |
| Date and hour plugg | ging is desired to b | egin 7:00 A | .M. July | 5, 1959 | • |
| | ll will be done in a | | | | |
| | sion. | • | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | the lease in charge | of well for owns | er Tess | a Tomana with | h |
| 1 | ing Company | a f | • | | |
| - | r Prime Drilling C | | | | |
| | Wichita, Kansas | - | | | , |
| | ssessment for pluggi | • | oild be sen | t to | |
| | ansmission Company | • • | 4 | | |
| | guaranteed by appl | • | ,, <u> </u> | | ay Italia |
| and beautiful with oc | , Engrances, ph abbt | roams. | | | , |
| | · · | · . () | | | () |
| | GGING | Signed: | leuto. | Unus | ur/ |
| 9 | 2125 RGW | 15 | Appli | cant or Act | ing Agent |
| BOOK PAGE. | 49 LINE 23 | · • | | | |

Date:

July 6, 1959

State of Kansas

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

July 8, 1959

Well No. Lease Description

Grabor

IN IN SH 35-52-1

County File No. ileno

Tonnectoe Cas Transmission Co. F. O. Rox 163 Great Road, Konsas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022