

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-155-20508-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oil Producers Inc. of Kansas (# 8061)
Box 8647

ADDRESS Wichita, Kansas, 67208 PHONE # () -

LEASE (FARM NAME) Hornbaker WELL NO. A-1

WELL LOCATION C of NL-SE-NE SEC. 29 TWP. 25S RGE. 6W (East)(West) X

COUNTY Reno TOTAL DEPTH 4018' FIELD NAME Castelton

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Brad Siroky ADDRESS Haviland, Kansas

PHONE # (316)- 995-4812

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oil Producers Inc. of Kansas

ADDRESS % Brad Siroky PHONE # (316)- 995-4812
R.R. 1 - Box 39 A
Haviland, Kansas, 67059

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *Robert Kelso*
Applicant /or Acting Agent

DATE: 12-6-83

State of Kansas



JOHN CARLIN
 CHAIRMAN
 JAMES L. JORDAN
 COMMISSIONER
 JAMES L. JORDAN
 EXECUTIVE SECRETARY
 JAMES L. JORDAN
 GENERAL COUNSEL

GOVERNOR
 CHAIRMAN
 COMMISSIONER
 EXECUTIVE SECRETARY
 GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Oil Producers Inc. of Kansas
 Box 8647
 Wichita KS., 67208

Hornbaker Lease Well #A-1
 C OF NL SE NE Sec. 29-25S-6W
 Reno County
 4018 TD
 Kelso Casing Pulling

THIS NOTICE
 MAR 9 1984
 EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
 District #2, 202 Century Plaza, 111 W. Douglas, Wichita, KS., 67202 316-262-8330
 seven days prior to plugging the well (KAR-82-3-113)