

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 500 INSURANCE BUILDING
 212 NORTH MARKET
 WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
 File One Copy

Lease Owner Frank J. Black Address P.O. Box 150, McPherson, Ks.
 (Applicant)
 Lease (Farm Name) Cohen Well No. 2

Well Location NE SE SE Sec. 33 Twp. 25 Rge. 4W (E) (W) X

County Reno Field Name (if any) Hilger

Total Depth 4094' Oil X Gas Dry Hole

Was well log filed with application? No If not, explain: Will follow with

Plugging Report

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the
 State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or
Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling Co.

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to


Frank J. Black Address P.O. Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

RECEIVED
 STATE CORPORATION COMMISSION

FEB 3 1959

CONSERVATION DIVISION
 Wichita, Kansas


 Applicant or Acting Agent

Date February 2, 1959

PLUGGING
 FILE SEC. 33 T. 25 R. 4W
 BOOK PAGE 11 LINE 11

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

February 3, 1959

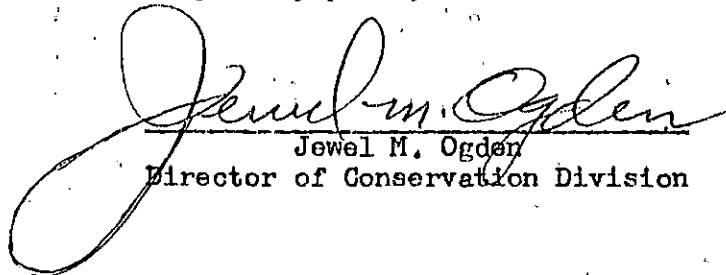
Well No.	2
Lease	Cohen
Description	NE SE SE 33-25-4W
County	Reno
File No.	14-11

Mr. Frank J. Black,
P.O. Box 150
McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022