

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-155-20,709-0000

LEASE NAME Doles

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from NE NE SW/4 Section Line

SEC. 30 TWP. 25 RGE. 4 (E or W)

COUNTY Reno

Date Well Completed 11-16-80

Plugging Commenced 10-30-87

Plugging Completed 11-6-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Frank J. Black

ADDRESS Box 250, McPherson, Kansas 67460

PHONE# (316) 241-2582 OPERATORS LICENSE NO. 5357

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-5-87 (date)

by Merlan Unruh (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached?         

Producing Formation K.C. Depth to Top          Bottom          T.D. 4060

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	257	8 5/8		0
		0	4059	5 1/2		2654

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Fill with sand to 3175 ft. & dump 5 sacks cement. P.B.T.D. 3246'

Bridge @ 400 ft. & Fill to surface with 5 1/2 yds. Redi-Mix concrete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address Box 108, Geneseo, Ks. 67444

STATE OF Kansas COUNTY OF Rice, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address) Box 108 - Geneseo, Ks 67444



SUBSCRIBED AND SWORN TO before me this 10th day of November, 19 87

Marsha S. Huggans  
Notary Public

My Commission Expires: Sept. 1, 1990