10-2-50

STATE OF KANSAS

STATE CORPORATION COMMISSION

Gia All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

800 Bitting Building

Wichits Kongas

WELL PLUGGING RECORD

Wichita, Kansas	*******************							
NORTH		Location as "NE/CNW4SW4" or footage from lines NE, SE, NW						
	Lease Owner Bradley Bros et al Lease Name Soper Well No. 1							
	Lease Name	Office Address 603 Petroleum Bldg., Wichita, Kansas						
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well com	oleted			Sept. 2	4 , 19 50		
	Application for	r plugging filed			Sept. 2	lı, 19 50		
	Application for	plugging approve	ed	·····	Sept. 2	lı , 19 50		
						<u>lı, 19 50</u>		
	Plugging comp	leted			Dept. 2	19.50		
	Reason for ab	andonment of we		_		ole		
	Tf a producing	well is shandons				19.		
			-	_		re plugging was com-		
Locate well correctly on above Section Plat	menced?			Yes	1+4 +0+4+10+0+1+4+1+0+4+1+4+1+4	P400 P4 - 0 No. 1 0 April		
Name of Conservation Agent who sup	ervised plugging of th	uis well	D. Sto	ugh	*********			
Producing formation	Dep	oth to top	Bottom	1 To	otal Depth of W	rell 4126 Feet		
Show depth and thickness of all water			•	•				
OIL, GAS OR WATER RECORI	os				C	CASING RECORD		
	 =				-			
Formation	Content	From	To	Size	Put In	Pulled Out		
***************************************		1		8-5/8"	1991	none		
						TIGIO		
***************************************					***************************************	***************************************		
,						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	\	4	1 1	i 1	ł			
***************************************	***********************				*			
			<u> </u>		····	<u></u>		
Correspondence regarding this we	ell should be addresse		ore Drill	ing Company				
STATE OF Kansas								
being first duly sworn on oath, says: described well as filed and that the sa	That I have knowled	ige of the facts, s	tatements, an			above-described well, the log of the above-		
		(Signature)			eden.	2		
•					roleum ^B ld dress)	g•		
SUBSCRIBED AND SWORN TO before	me this 2ne	day of	Octobe:		19 5			
My commission apres A Octo	ber 11, 1952		-50—10M	<u>~~~</u> (STATE CORPOR	ATION COMMISSION		
	PLU	GUING	_			2-1950 moon bivision?		
	FILE SEC-	307 05 R40	<u>ڀ</u> ڀ		SUNSERWA Wichill	ta. Harsas		

PAGE 30 LINE 24

NE, SE, N W, Section 30-25-hW, Reno County, Kenses Drilled for: Bradley Bros et al Drilled by: Beardmore Drilling Co.

Casing Records

8-5/8" 199' w/150 sacks

Drilling Commenced: September 9, 1950 Drilling Completed: September 24, 1950

Elevation 1527 gr

PORMATION	DEPTH	1771 10 10 10 10 10 10 10 10 10 10 10 10 10 1
Soil - clay	30	
Shale - sand	200	
Surface sand	199	
Shale - shells	Lio	<i>.</i>
-y.Shale	710	* 4
Lime broken	865	ر بد و ای
Line - shale	1095	
Shale - lime	1280	·
Line	1310.	
Shale - shells	1825	, a a a a a a a a a a a a a a a a a a a
	2055	2 4 2
Shale - lime Shale - shells	2230	a ¹ .
Shale - lime	2575	<u> </u>
Shale - shells	2690	3 7
Shale - lime	2825	
Lime - shale	2940	
Lime broken	3035	
Idne broken	3090	1,2
Lime - shale	3190	
Line	3219	٠,٠,٠,٠,
Sand Sand	73239	, ,
Lime 1	3290	, c
Lime - shale	3110	, .
Lime	3457	
TSpale The way to the	3 g 3565 ₈	ing.
Limens of the Billian Adulti-	3640	
Line - chert	3690	, pp. 74
Lime broken	3730	le e i
Idme	38114	4 1 4 4
Shale - shalls 1	£ 3855 £	· 精。
Shale - lino	3925	
Shale William Control of the Control	3990	·
Lime Line to the first the second	1,005	
Sand-Shele	roho	
- Simpson shale was a fit in	1,090	
Lime (arbuokle)	1,126	\mathbf{r}_{\bullet} , \mathbf{p}_{\bullet}
可引起的接受,更为1000年,一个说道, 医抗性性病 医门前上颌虫	a na sa	

D & A

Topes

Lansing 2788
Wississippi Chat 3569
Winderhook 3826
Viola 3986
Simpson 1003
Arbuckle 10952

STATE CORPORATION COMMISSION

OCT 2 - 1950

CONSERVATION DIVISION

STATE OF KANSAS

COUNTY OF SEDGMICK

PLUGGING
PAGE 35 LINE 32

I, the undersigned, being duly sworn on oath state that the above and within record and log is a brue and correct statement regarding the well drilled on the location above-described to the best of my knowledge and belief.

Subscribed and sworm to before me this _____ 2nd __day of Obtober. _______1

My Commission Expires: Oct. 11, 1952.

Extel Morray Notary Public