

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-20,920-0000

LEASE NAME Doles

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

N/2 Ft. from S Section Line
N/2 SW/4

 Ft. from E Section Line

LEASE OPERATOR Frank J. Black

SEC. 30 TWP. 25 RGE. 4 (N) or (W)

ADDRESS P.O. Box 250, McPherson, Ks. 67460

COUNTY Rene

PHONE#(316) 241-2582 OPERATORS LICENSE NO. 5357

Date Well Completed 1-14-83

Character of Well SWD

Plugging Commenced 11-9-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-18-87

The plugging proposal was approved on L 11-9-87 (date)

by Gilbert Toman (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached?

Producing Formation Depth to Top Bottom T.D. 4353

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	294	8 5/8		0
		0	4175	5 1/2		2,626'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill Casing with sand to 4125 ft. & dump 5 sxs. cement.

Set bridge from 390 ft. to 410 ft. & fill to surface w/ 6 yds. concrete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address Box 108, Geneseo, Kansas 67444

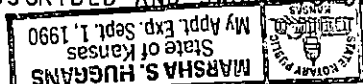
STATE OF Kansas COUNTY OF Rice, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address) Box 108 - Geneseo, Ks - 67444

SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 87



My Commission Expires: Sept. 1, 1990 STATE CORPORATION COMMISSION

NOV 23 1987

Form CP-4
Revised 07-87

CONSERVATION DIVISION
Wichita, Kansas