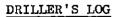
Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Gige All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishie Vicases

## WELL PLUGGING RECORD

| Wichita, Kansas                              | Stafford   | Stafford County. Sec. 3 Twp. 25S Rge. 13W (E) (W) Location as "NE/CNW%SW%" or footage from lines NE NW NW |  |                 |                                     |                              |  |
|--|--|---|--|-----------------|-------------------------------------|------------------------------|--|
| NORTH  | Location as "NI  | E/CNW%SW%"<br>Tallar D  | or footage from                                  | n lines NE Tr   | 107 1977                            |                              |  |
| 0  |  | Lease Owner Hellar Drilling Company, Inc.  Lease Name Halley Well No. 1-B                                 |  |                 |                                     |                              |  |
|  |  |   | n Center,  | Wichita.        |                                     | 7202                         |  |
|  | ——— Character of W   | ell (completed  | as Oil, Gas or                                   | Dry Hole)       | Dry Hole                            |                              |  |
|  |  |   |  |                 |                                     | 1966_                        |  |
|  |  |   |  |                 |                                     | 19_66                        |  |
|  |  |   |  | -               |                                     | 19 66                        |  |
|  |  |   |  |                 |                                     | <u>19_66</u><br><u>19_66</u> |  |
| L!   |  |   |  |                 |                                     |                              |  |
| 1 ;  | Treason for aban   |   | a or producing                                   | tomadon         | 121 y HOLE                          | ·                            |  |
|  | If a producing   | well is abandon   | ed, date of las                                  | t production_   |                                     | . 19                         |  |
|  | Was permission   |   |  |                 |                                     | ore plugging was com-        |  |
| Locate well correctly on abo<br>Section Plat |  |   |  |                 |                                     |                              |  |
| Name of Conservation Agent w                 |  |   |  |                 |                                     |                              |  |
| Producing formation                          |  |   | Bottom   |                 | Total Depth of                      | Well 4256 Feet               |  |
| Show depth and thickness of al               | i water, ou and gas formation  | ıs.   |  |                 |                                     |                              |  |
| OIL, CAS OR WATER RI                         | ECORDS   |   |  |                 | 1                                   | CASING RECORD                |  |
| FORMATION                                    | CONTENT  | FROM  | TO   | SIZE            | PUT IN                              | PULLED DUT                   |  |
|  |  | 0   | 2511   | 8 5/8"          | 251'                                | None                         |  |
|  |  |   |  |                 |                                     |                              |  |
|  |  |   |  |                 |                                     |                              |  |
|  |  | ļ   | <b></b>  |                 |                                     |                              |  |
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|  |  |   |  |                 |                                     |                              |  |
|  |  |   |  | <del> </del>    |                                     |                              |  |
|  |  |   |  |                 | - C- 17                             |                              |  |
|  |  |   |  |                 | 17 CO2                              | And the second               |  |
|  |  |   |  |                 |                                     | TATION OF BE                 |  |
|  |  |   |  |                 | 10 6.                               | CORPRE                       |  |
|  |  | <u> </u>  |  |                 | 14/4                                | 20 100                       |  |
|  |  |   |  |                 | COMOESI                             |                              |  |
|  |  | _ <del></del>   |  |                 | Wichita,                            | 10N OUVISION                 |  |
| <del></del>                                  |  |   |  |                 |                                     | Harry SION                   |  |
|  |  |   |  |                 |                                     |                              |  |
|  |  |   |  |                 |                                     |                              |  |
|  |  |   |  |                 |                                     |                              |  |
|  | Leading 27)  | J   | TA CIT   |                 |                                     |                              |  |
| Name of Plugging Contractor_                 | Hellar Drillin   | description is nece   |  | of this sheet)  |                                     | _                            |  |
| Address                                      | 1014 Union Cen   |   |  | s 67202         |                                     |                              |  |
|  |  |   |  |                 |                                     |                              |  |
| TATE OF Kansas                               | 5011   |   | Sedgwick   |                 |                                     |                              |  |
| TAIL OF                                      | esident of Hellar  | NTY OF<br>DrillingCo  |  |                 | , \$s.                              |                              |  |
| well, being first duly sworn on              | oath, says: That I have kno  | owledge of the  | empioyee or o<br>facts, stateme                  | wner) or (owner | er or operator)<br>s bevein contoir | of the above-described       |  |
| above-described well as filed a              | nd that the same are true an   | d correct. So l   | nelp metGod.                                     | ins, and matter | s derem contain                     | led and the log of the       |  |
|  |  |   | 11/  | 1.1011.         | / n r. u                            | ellar, Preside               |  |
|  | l  | (Signature)   | 74/1   | A A CIVIL       | ·                                   |                              |  |
|  |  | 10  | 14 Union   |                 | ichita, Ka<br>Address)              | nsas 67202                   |  |
| Subscribed and Sworn 1                       | ro before me this_19th   | day of_   |  | laży            | <u> </u>                            | 6                            |  |
|  | The state of the s | uy 01_  | 11/  |                 | , // , 19 <u>0</u>                  | <del></del>                  |  |
|  |  |   | SATI   | ume o           | Marcy                               |                              |  |
| My commission expires March                  | <u>25, 1968</u>  |   | Ca   | therine Da      | arcey - 🖊                           | Notary Public.               |  |



COMPANY: CONTRACTOR: LEASE: LOCATION: COMMENCED: COMPLETED:

CASING:

Hellar Drilling Company, Inc., Wichita, Kansas

Hellar Drilling Company, Inc.

#1 Halley 'B'
NE NW NW 3-25S-13W, Stafford County, Kansas
April 27, 1966

May 7, 1966

Set 8 5/8" surface casing @ 251'/250 sacks cement

| 0-253     | Surface sand, clay shale   |  |  |  |  |
|-----------|--|--|--|--|--|
| 253-813   | Red Bed  |  |  |  |  |
| 813-828   | Anhydrite  |  |  |  |  |
| 828-930   | Red Bed  |  |  |  |  |
| 930-1541  | Red Bed & shale & shells   |  |  |  |  |
| 1541-1725 | Salt Section   |  |  |  |  |
| 1725-1859 | Lime & Shale   |  |  |  |  |
| 1859-2194 | Ft. Riley chert  |  |  |  |  |
| 2194-2345 | Lime & Shale   |  |  |  |  |
| 2345-2545 | Shale%&slime   |  |  |  |  |
| 2545-3235 | Lime & shale   |  |  |  |  |
| 3235-3363 | Topeka Lime Section  |  |  |  |  |
| 3363-3508 | Lime & shale   |  |  |  |  |
| 3508-3622 | Shale  |  |  |  |  |
| 3622-3672 | Lime & shale   |  |  |  |  |
| 3672-3777 | Lime   |  |  |  |  |
| 3777-3791 | K. C. lime   |  |  |  |  |
| 3791~3870 | Lime   |  |  |  |  |
| 3870-3905 | K. C. lime   |  |  |  |  |
| 3905-3926 | Lime   |  |  |  |  |
| 3926-4000 | Lime & shale   |  |  |  |  |
| 4000-4001 | Lime K. C. lime Lime Lime Shale-lime streaks Lime- cherty Viola Lime & chert  CONSERVATION CONTROL D  MAY 93 1966  |  |  |  |  |
| 4001-4080 | Lime- cherty   |  |  |  |  |
| 4080-4114 | Viola Lime & chert Comercial Control of Cont |  |  |  |  |
| 4114-4177 |  |  |  |  |  |
| 4177-4224 | Simpson sand & shale   |  |  |  |  |
| 4224-4256 | Simpson sand & shale Dolomite Dolomite   |  |  |  |  |
| 4256 ·    | Rotary Total Depth   |  |  |  |  |
|           | D & A  |  |  |  |  |
|           |  |  |  |  |  |

STATE OF KANSAS SS COUNTY OF SEDGWICK

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Halley 'B', located in NE NW NW 3-25S-13W, Stafford County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 19th day of May, 1966.

My Commission Expires: March 25, 1968.