

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-22,081  
LEASE NAME Cornwell  
WELL NUMBER #1  
SPOT LOCATION SE SW SW  
SEC. 4 TWP. 25 RGE. 13 (E or W)  
COUNTY Stafford  
Date Well Completed 9/12/84  
Plugging Commenced 9/12/84  
Plugging Completed 9/12/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Pate-Dombaugh Petroleum  
ADDRESS 922 Union Center Wichita, KS 67202

PHONE # (316) 262-5993 OPERATORS LICENSE NO. 7261

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City - District 15

Is ACO-1 filed?                      If not, is well log attached?                     

Producing formation                      Depth to top                      bottom                      T.D.                     

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS                      CASING RECORD                     

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Set first plug at 4285' with 40 sacks of 60/40 pozmix, 3% c.c., 2% gel; set second plug at 806' with 50 sacks; set third plug at 420' with 40 sacks; 10 sacks and a bridge at 40; 15 sacks in the rathole; 10 sacks in the water well. Plug down at 5:00 p.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kaw Drilling Co., Inc. License No. 6739  
Address 1010 Union Center Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President (~~owner or operator~~) or contractor  
of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 18 1984  
9-18-84  
CONSERVATION DIVISION  
SUBSCRIBED AND SWORN TO before me this 17 day of September, 1984  
(Signature) [Signature]  
(Address) 1010 Union Center  
Wichita, KS 67202

My Commission expires: March 7, 1988

IMOGENE HITZ  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. Mar. 7, 1988