STATE CORPORATION COMMISSION							
DIALE CONFORMATION COMMISSION	WELI	L PLUGGING	RECORD				
Give All Information Completely		110					
Make Required Affidavit	Ta	Lord	Coun	ty. Sec.	Twp. 2	ラ <u>S</u> Rge. <u></u> し	E/W
Mail or Deliver Report to	Location	n as "NE/	CNW}SW}"		ge from 1		
Conservation Division				750 W	W-55 5	E NW	
State Corporation Comm.	Lease (Owner B	ill Con	He	,		
245 North Water	Lease N	Vame Ca	the		We	11 No. 1	
Wichita, KS 67202	Office	Address	,			•	
	Character of Well/(Completed as Oil, Gas or Dry Hole)						
	V/4 H						
	Date Well completed 6-/3- 19/8						
		tion for		filed			19
		tion for			6-	13 -	19 <u>78</u>
		ag commenc	_		<u></u>		19
	Plugging completed						
	Reason	for aband	onment p	of well or	producing	formation	
			L	1-4 bt			
	If a pr	oducing w	ell is a	bandoned,	date of]	last product	ion
		,		<u>.</u>			_19
Locate well correctly on above						on Division	
Section Plat					mmenced?	Diff gwen	<u>حب</u>
Name of Conservation Agent who sup					6+1		
Producing formation		oth to top			Total Del	oth of Well	<u>427</u>
Show depth and thickness of all wa	ater, oil	ann gas	iormatio	ns.			
OIL CAS OF MATER PECOFIS							
OIL, GAS OR WATER RECORDS					(CASING RECOR	<u> </u>
FORMATION CO	NTENT	. FROM	TO	SIZE	PUT IN	. PULLED OU	Т
			Δ,	8-58	3961		
						·	
						,	
					<u></u>		
		<u> </u>	<u> </u>			L	
Describe in detail the manner:							
was placed and the method or metho							
plugs were used, state the charact		ame and de	pth plac	ed, from_		feet to)
feet for each plug s	set						
				CENTER'			
	<u>- но 5</u>	acks Cer	OTATE CORD	CEIVED DRATION COMM	URSIG		
		3/hulls,		d 2 9 1978	cks Cem		
3 Sacks Cem			5	2 3 1310	TE CORFORATION	V COTIMISSION	
3 Sacks in	Mouse	hole.	CONCED	VATION DIVISIO	PALE CURLCUSAN		
				hita, Kansas /	11011 =	6 1978	
				Times seminar	• • • •	11 (0- 1	g
		·				ICH DIVISION	-
· · · · · · · · · · · · · · · · · · ·					CONSERVA	A. Kanese	
(If additional desc	cription	is neces		BACK OF	this sheet	:)	
Name of Plugging Contractor	_£?¥_	22	ela CO	<u> , Box 5</u>	(46,		
	pendence	<u> </u>	$\leq \downarrow$				
		<					
GRATE OF Kansas	COUN	TY OF	laffor	al,		SS.	
						wner or ope	
of the above-described well, being							
the facts, statements, and matters is filed and that the same are tru	herein	contained	and the	log of the	e above⊸d	escribed we	11
is illed and that the same are tru	e and co.	rrect. bt	- Hearth and	s 00a.	0-		
	(Sign	naturo)	Tome	.) [Lac		
	,			s) 1	Del		
					ddress)		
SUBSCRIBED AND SWORN TO befor	e me thi	s 24.	day o		TEMBER	, 19 78	}
	· ····································		·-·	<u>SE/</u>	1-11DEIN		
WARREN TAYLOR Pratt County, Ks. My Appt. Exp. Mar. 25, 1982				Wan	en M	20	
My Appt. Exp. Mar. 25, 1904				1,000		tary Public	
fy commission expires //ARCH 2	5.1982					/ - 3 - 3 3 3 3 3 3 3 3 3 3 3 - 3 3 3 3 3 3 3 3 3 3 3 - 3 3 3 3 3 3 3 3 3 3 3 - 3 3 3 3 3 3 3 3 3 3 3 - 3	-

1-