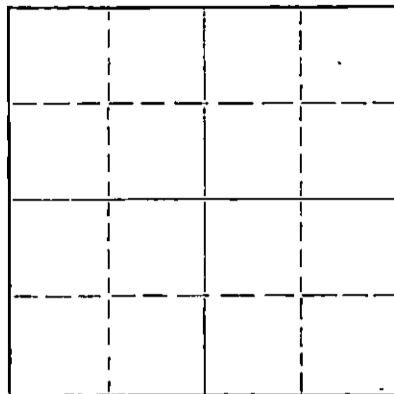


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 1 Twp. 25S Rge. 6W (X) (W)
Location as "NE/CNW/SW" or footage from lines SW SW NW
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Ussery Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-8-59 19
Application for plugging filed 4-8-59 19
Application for plugging approved 4-8-59 19
Plugging commenced 4-8-59 19
Plugging completed 4-8-59 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3610 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	243'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Fill hole to 235', hulls, plug, 20 sacks thru D.P., mud to 35', hulls, plug 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or ~~(owner)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. F. Carter, Jr.
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of April, 1959

Helen Horine
Helen Horine Notary Public.

My commission expires 6-4-59
RECEIVED
STATE CORPORATION COMMISSION

APR 11 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 1 T. 25 R. 6W
BOOK PAGE 29 LINE 22

APR 11 1959

CONTRACTOR'S WELL LOG

CONSERVATION DIVISION
Wichita, KansasRupp-Ferguson No. 1 Usgery
SW SW NW Sec. 1-25S-6W
Reno County, Kansas

D & A

Elevation 1531 RB
1528 DFContractor: Rupp-Ferguson Oil Co.
Commenced: 3-28-59
Completed: 4-8-59

Set 243' of 8 5/8" surface casing w/175 sacks cement.

Figures Indicate Bottom of Formation

40	red bed
55	gypsum
243	red bed and shale
490	shale
740	shale and salt
890	salt, shale and shells
1311	lime and shale
1550	shale and lime streaks
2050	lime and shale
2260	shale
2605	lime and shale
2645	Heebner
2887	lime, shale and sand
2929	lime
2993	lime and shale
3113	lime
3209	lime and shale
3278	lime
3564	lime and shale
3610	Miss. T.D.

STATE OF KANSAS)

SS:

COUNTY OF SEDGWICK)

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Usgery well.

J. F. Carter, Jr.

J. F. Carter, Jr.

Subscribed and sworn to before me this 9th day of April, 1959.

Helen Horine

Notary Public

My Commission Expires June 4, 1959.

PLUGGING		
FILE	SEC. 1	T. 25 R. 6W
BOOK	PAGE 29	LINE 22