STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBE	8 15-1	55-7	20508	<u>-000</u>

LEASE	NAME_	Hornbacker	#A-1
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WELL NUMBER

TYPE OR PRINT

NOTICE: Fill out completely SPOT LOCATION C of NL-SE NE and return to Cons. Div. office within 30 days. SEC.29 TWP.25sRGE. 6w (E)or(W) LEASE OPERATOR Oil Producers Inc. of Kansas COUNTY Reno ADDRESS Box 8647, Wichita, Ks. 67208 Date Well Completed OPERATORS LICENSE NO. # 8061 Plugging Commenced 1/18/84 Character of Well Plugging Completed 3/7/84 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes Which KCC/KDHE Joint Office did you notify? Wichita, Is ACO-1 filed?_______If not, is well log attached?______ Producing formation ____ Show depth and thickness of all water, oil and gas formation's. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put in Pulled out 340 none 4015 3204 ' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Dumped sand & 4 sacks cement to 3957'. Shot pipe at 3500', 3300', & 3204'. Pulled total of 100 joints. Pumped 3 hulls, 15 gel, & 110 sacks 60/40 poz 2% gel 3% .c.c. Plugging complete (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Kelso Casing Pulling License No. 6050 Address Box 347. Chase, Ks. 67524 STATE OF Kansas . COUNTY OF Rice (employee of operator) or R. Darrell Kelso (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature). RECEIVED STATE CORPORATION COMMISSION (Address) Box 347, Chase, Ks. 67524

MAR 1 2 1984

SUBSCRIBED AND SWORN TO before me this 9th day of 7March , 19.84

CONSERVATION DIVISION Wichita, Kansas My Commission expires:

