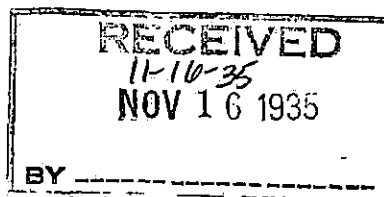


To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



File No. 23-42

Location NE/4 SW

Sec. 4 Twp. 25 Rge 13W

I have today completed supervision of plugging of

Well No. 1 Lease Lowmell

Operator Atlantic Oil Producing Co.

Field St. John County Stafford

Total Depth 4270 Feet.

(Describe briefly the manner in which well was plugged)

Seamed at total depth. Filled with
and to high pressure water zone and
seamed with Halliburton. Fresh water
seamed

PLUGGING
FILE SET 4-125-13W
BOOK PAGE 23 OF 42

Expense incurred as follows:

Date _____ *Day 1/2 Mileage 40

Date _____ *Day 1/4 Mileage 75

Date _____ *Day _____ Mileage 115

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

L. S. McPherson
Conservation Agent.

P. O. _____ Date _____