STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-185,23016 000

| LEASE | NAME_ | Helmer | "B" |  |
|-------|-------|--------|-----|--|
|       |       |        |     |  |

NOTICE: FILL out completely and return to Cons. Div. office within 30 days.

3630 Ft. from S Section Line
1650 Ft. from E Section Line

|   | ••   | office with  | ıln 30 days.   | 1650                             | _ Ft. from E   | Section Line           |  |
|---|--|--|--|----------------------------------|--|------------------------|--|
| LEASE OPERATOR Kenneth S. White 67202                     |  |  |  |                                  |  | . <u>11</u> (E) or (W) |  |
| ADDRESS 200 E.  |  |  |  |                                  | Staffor  | <u>d</u>               |  |
| PHONE 316, 263-4007 OPERATORS LICENSE NO. 30128           |  |  |  |                                  | 1 Completed  | 11/19/95               |  |
| Character of Well D& A                                    |  |  |  |                                  | Commenced  | 11/19/95               |  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)            |  |  |  |                                  | Completed  | 11/19/95               |  |
| The plugging prop   | osal was approved  | on <u>Novem</u>  | ber 17, 199  | 5                                |  | (etab)                 |  |
| by Steve D  | urant  |  |  | (KC                              | District A   | Agent's Name).         |  |
| Is ACO-1 filed?   |  | , is well !  | og attached?_  |                                  |  | ·                      |  |
| Producing Formation                                       |  | Depth  | Depth to Top   |                                  | BottomT.D  |                        |  |
| Show depth and th   | ickness of all wa  | iter, oll an   | d gas formati  | ions.                            |  |                        |  |
| OIL, GAS OR WATER RECORDS CAS                             |  |  |  | CASING RECOR                     | ND   |                        |  |
| Formation   | Content  | From   | To Size  | Put in                           | Pulled out   |                        |  |
|   |  | {  |  | _                                |  |                        |  |
| :   |  |  |  | _                                |  |                        |  |
| (If ad<br>Name of Plugging                                | the character ks of 60/40 Person of 60/40 Pers | of same and ozmix, 6% ozmix, 6% ozmozen com ozmozen co | depth placed of the state of th | ACK of this                      | feet to  | ASCENED A              |  |
| Address 110 N.  | Market, Suite  | 205, Wich  | nita, Kansa  | s 67202                          | <del></del>  |                        |  |
| NAME OF PARTY RES   |  | GGING FEES:  | <del></del>  | . White                          |  |                        |  |
| STATE OF Ka   | nsas   | COUNTY OF _  | Sedgwick   |                                  | , SS·  |                        |  |
| above-described w<br>statements, and<br>the same are true | matters herein (   | contained ar<br>help me God  | on oath, says nd the log of d. (Signature (Address) ore me this  | the above-ce)  200/E. F Wichita. | ive knowledge<br>lescribed we<br>irst, Sui<br>Kansas | te 405                 |  |
| •   | My Commission Exp  | 1res: 9/5  | 198  | Note                             | Public   |                        |  |