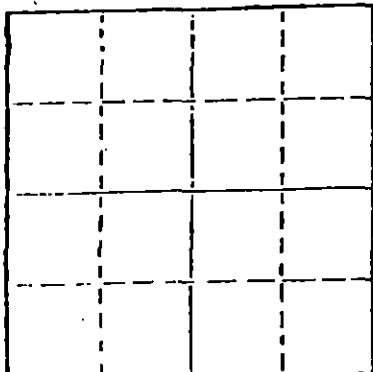


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County. Sec. 4 Twp. 25 Rge. 11 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SW SW SE  
Lease Owner American Energies Corporation  
Lease Name Zongker Well No. 1  
Office Address 680 Fourth Financial Center  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plot

dry hole  
Date Well completed Aug. 10 1979  
Application for plugging filed Aug. 10 1979  
Application for plugging approved Aug. 10 1979  
Plugging commenced Aug. 10 19 79  
Plugging completed Aug. 10 19 79  
Reason for abandonment of well or producing formation \_\_\_\_\_

dry hole  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_ yes \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4120  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	281'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug 540 w/40 sx.  
2nd plug 270 w/40 sx.  
3rd plug 40 w/12 sx.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 14 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

CONSERVATION DIVISION  
Wichita, Kansas, ss.

STATE OF KANSAS COUNTY OF SEDGWICK  
K. T. Woodman (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

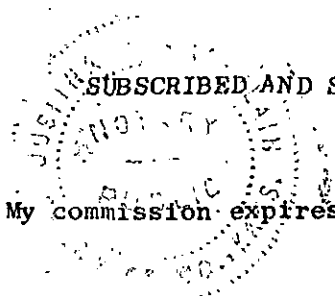
*K. T. Woodman*

1008 Douglas Bldg. 10 $\frac{1}{2}$  So. Broadway  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of August, 19 79

My commission expires Feb. 11, 1980

*Justina Chamberlain*  
Justina Chamberlain Notary Public.



K.T. WOODMAN  
RES. PHONE 733-0418  
OFF. PHONE 265-7650  
WICHITA, KANSAS

D. J. IANNITTI  
PHONE 792-2921  
GREAT BEND, KANSAS

**WOODMAN & IANNITTI DRILLING COMPANY**  
*Rotary Drilling Contractors*

1008 DOUGLAS BUILDING  
104 S. BROADWAY  
WICHITA, KANSAS 67202

August 13, 1979

Company;	American Energies Corporation
Farm;	#1 Zongker
Location;	SW SW SE
Section;	4-25S-11W
County;	Stafford
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	August 2, 1979
Compl;	August 10, 1979
Total Depth;	4120'
Casing;	8 5/8 @ 281 w/175 sx.
Production;	D & A

Figures Indicate Bottom Of Formations;

100	Sand
281	Redbed
567	Redbed
592	Anhy
1630	Shale
1830	Lime & shale
2590	Lime & shale
3005	Lime & shale
3485	Lime
3685	Lime
3922	Lime
3985	Viola
4030	Violo
4120	Lime

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K.T. Woodman*  
K. T. Woodman  
RECEIVED  
STATE CORPORATION COMMISSION

AUG 14 1979

CONSERVATION DIVISION  
Wichita, Kansas