

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,304 0000

LEASE NAME CHESTER

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 9 TWP. 25S RGE. 11W (E) or (W)

COUNTY Stafford

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Date Well Completed 11/30/85

Character of Well DRY

Plugging Commenced 11/30/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/30/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? YES If not, is well log attached? - -

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3980'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 580' w/50 sx. 10 sx./Rathole. 60-40 poz., 6% gel.
2nd plug @ 370' w/40 sx. 5 sx./Mousehole. Plug down 12:30 p.m.,
3rd plug @ 40' Sol. Bridge w/10 sx. 5 sx./Water well. 11/30/85.
 (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

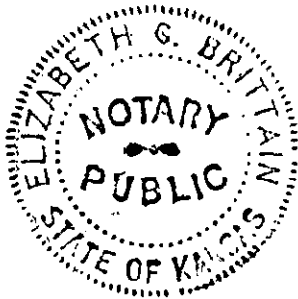
Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of December, 1985

Elizabeth G. Brittain
Notary Public
Elizabeth G. Brittain

My Commission Expires: 7-13-89



Form CP-4
Revised 08-84
JAN 8 1986