

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

FEB 3 1959

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner FRANK J. BLACK Address P. O. Box 150 - McPherson, Kansas  
(Applicant)

Lease (Farm Name) last Well No. 2

Well Location SE NE SE Sec. 33 Twp. 25S Rge. 4 XX (W)

County Reno Field Name (if any) North Hilger

Total Depth 409b (Oil) XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Was well log filed with application? NO If not, explain: Will be filed with  
plugging report

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the  
State Corporation Commission.

Name of person on the lease in charge of well for owner Frank J. Black

Address Box 150 - McPherson, Kansas Phone 107

Plugging Contractor R & D Casing Pulling Company; Ellinwood, Kansas

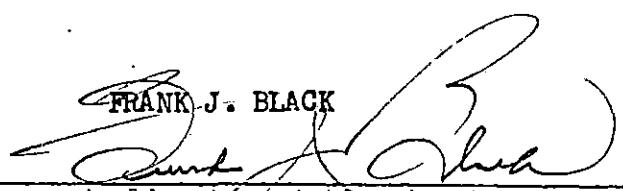
Plugging Contractor's License No. 236

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to

Frank J. Black Address Box 150 - McPherson, Kansas

and payment will be guaranteed by applicant.

FRANK J. BLACK  
  
Applicant (or Acting Agent)

Date February 2, 1959

PLUGGING  
FILE SEC 33 T 25 R 4 W  
BOOK PAGE 14 LINE 10



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

February 3, 1959

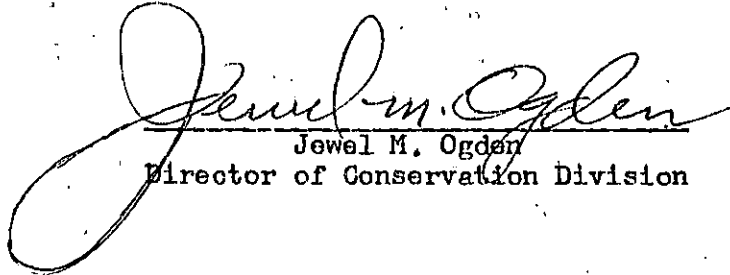
Well No.	2
Lease	Last
Description	08 NE 08 33-25-4W
County	Renov
File No.	14-10

Mr. Frank J. Black,  
 Box 150  
 McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022