

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23091-00-00  
Spot: SESWNW Sec/Twnshp/Rge: 33-25S-11W  
2239 feet from N Section Line, 919 feet from W Section Line  
Lease/Unit Name: HELMER Well Number: 1  
County: STAFFORD Total Vertical Depth: 4199 feet

Operator License No.: 31980 Conductor Pipe: Size \_\_\_\_\_ feet:  
Operator Name: LOTUS OPERATING COMPANY, L. Surface Casing: Size 10.75 feet: 260  
Address: 100 S. MAIN, STE 520 Production: Size 5.5 feet: 4198 *136.47*  
WICHITA, KS 67202 *10/5* Liner: Size \_\_\_\_\_ feet:

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/05/2000 2:30:00 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (316) 938-2537

Proposed Plugging Method: SAND BACK TO 3800' & 5 SX CMT. 1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 290' WITH 70 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/05/2000 3:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PERFS AT 3936-69 & 4113-23. SANDED BACK TO 3800' AND PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. LOAD HOLE WITH GEL. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 290' WITH 70 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 17 2000  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2500' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed Stephen J. Pfeifer  
(TECHNICIAN)

INVOICED  
DATE 10/19/00  
INV. NO. 2001060849

OCT 11 2000

*MP*

*Form 42-2/3*