

20-28-7W
C 7/2 n/2 SW

TYPE

AFFIDAVIT OF ~~State Survey~~ ACO-1 WELL HISTORY
WICHITA BRANCH

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5357 EXPIRATION DATE June 30, 1983

OPERATOR Frank J. Black API NO. 15-155-20,920-0000

ADDRESS P. O. Box 250 COUNTY Reno

McPherson, Kansas 67460 FIELD Friendship

** CONTACT PERSON Frank J. Black PROD. FORMATION N/A

PHONE (316) 241-2582

PURCHASER N/A LEASE Doles

ADDRESS WELL NO. 2

WELL LOCATION

DRILLING Blackstone Drilling, Inc. 330 Ft. from North Line and

CONTRACTOR 1320 Ft. from West Line of

ADDRESS P. O. Box 1184 the SW (Qtr.) SEC 30 TWP 25 RGE 4W

McPherson, Kansas 67460

PLUGGING N/A

CONTRACTOR

ADDRESS

TOTAL DEPTH 4353' PBTD

SPUD DATE 1-4-83 DATE COMPLETED 1-14-83

ELEV: GR 1539' DF 1543' KB 1544'

DRILLED WITH ~~(ROTARY)~~ (ROTARY) ~~(XXX)~~ TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL, BEING

USED TO DISPOSE OF WATER FROM THIS LEASE N/A 28350 767

Amount of surface pipe set and cemented 276.47' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other Drilled for Oil; No shows; Completed as SWDI

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

WELL PLAT (Office Use Only)

		30	

KCC ☒
KGS ☒
SWD/REP ☐
PLG. ☐

K. G. S. LIBRARY

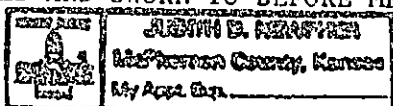
A F F I D A V I T

Frank J. Black, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

[Signature]
(Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 24th day of May, 19 83.



[Signature]
(NOTARY PUBLIC)

MY COMMISSION EXPIRES: August 17, 1983

** The person who can be reached by phone regarding any questions or information. RECEIVED STATE CORPORATION COMMISSION

OCT 29 1983

MAY 27 1983

Wichita, Kansas

CONSERVATION DIVISION
Wichita, Kan.