

15-185-20349-0000 GP

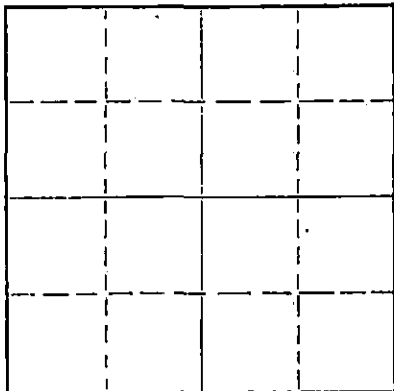
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Stafford County, Sec. 27 Twp. 25 Rge. (E) 13(W)

Location as "NE/CNW/SW" or footage from lines App. 200' SW-NW NE SE
Lease Owner Thornton E. Anderson
Lease Name Gobin Well No. 1
Office Address 710 Union Nat'l. Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 16 19 71
Application for plugging filed May 16 19 71
Application for plugging approved May 16 19 71
Plugging commenced May 16 19 71
Plugging completed May 16 19 71
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
Producing formation Depth to top Bottom Total Depth of Well 4329 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	313'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 500 w/40 sx
Middle plug @ 300 w/30 sx
Top plug @ 40 w/15 sx

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STATE CORPORATION COMMISSION
MAY 21 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of May, 19 71

My commission expires Feb. 11, 1972

Justina Chamberlain
Justina Chamberlain Notary Public.

WOODMAN & IANNITTI DRILG. CO.
706 Union National Building
WICHITA 2, KANSAS

9

May 19, 1971

Company; Thornton E. Anderson-
Farm; #1 Gobin
Location; Appr. 200' SW - NW NE-SE-----
Section; 27-25-13W
County; Stafford
Comm; May 4, 1971
Compl; May 16, 1971
Contractor; Woodman & Iannitti Drilling Co.
Total Depth; 4329'
Casing; 8 5/8" @ 313' w/225 sx
Production; D & A

Figures Indicate Bottom Of Formations;

20	Clay
200	Sand
220	Sand
314	Red Bed & Red Rock
786	Shale & Red Bed
830	Anhy
890	Shale & Shells
1430	Shale & Shells
1750	Shale & Shells
1825	Lime & Shale
1980	Lime
2110	Lime
2315	Lime
2465	Lime
2685	Lime
2880	Lime
3050	Shale & Lime
3235	Lime
3340	Lime
3475	Lime
3600	Lime & Shale
3705	Lime & Shale
3740	Lime
3800	Lime
3843	Lime
3850	Lime
3893	Lime
3913	Lime
3958	Lime
3975	Lime
4055	Lime
4120	Lime
4182	Lime
4240	Chert
4267	Lime
4270	Lime
4305	Lime
4329	Lime

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I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman