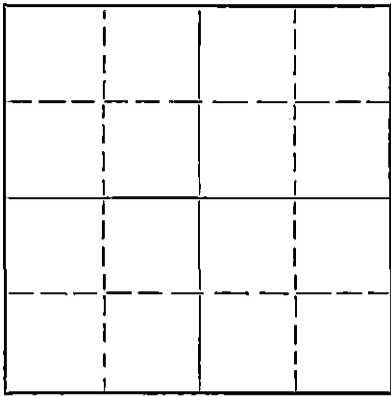


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Flat

Stafford County. Sec. 2 Twp. 25 Rge. 17 (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NE NW  
Lease Owner W. L. Hartman  
Lease Name Bowker Well No. 1  
Office Address P. O. Box 54 Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole.  
Date well completed 11-19-53 19.  
Application for plugging filed Yes. 19.  
Application for plugging approved Yes. 19.  
Plugging commenced 11-19-53 19.  
Plugging completed 11-19-53 19.  
Reason for abandonment of well or producing formation Dry Hole.

If a producing well is abandoned, date of last production Dry Hole. 19.  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Mr. A. Rives  
Producing formation Depth to top Bottom Total Depth of Well 4232 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					225 Ft	3/5/3

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
Hole filled with heavy rotary mud to 300 ft. plug set, 30 sacks of cement on top, mud on top of cement, plugset at 40 feet, 20 sacks on top, surface cut off 4 feet below groundlevel.

Name of Plugging Contractor W. L. Hartman (If additional description is necessary, use BACK of this sheet)  
Address P. O. Box 54 Wichita, Kansas.

STATE OF Kansas, COUNTY OF Barton, ss.  
O. C. Arnott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) O. C. Arnott  
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of November, 1953.  
Altha R. Kuckman Notary Public.

My commission expires April 16, 1955

PLUGGING  
FILE SEC 2 T25 R 14W  
BOOK PAGE 144 LINE 2

23-8390-s 6-51-20M

11-30-53  
CL  
SION

CERTIFIED DRILLER'S LOG

COMPANY: H & H DRILLING COMPANY LEASE: BOWKER #1  
 CONTRACTOR: H & H DRILLING COMPANY LOCATION: NW NE NW  
 COMMENCED: 10-25-53 2-25-14W  
 COMPLETED: 11-20-53 Stafford County, Ka  
 ELEVATION: 1953 RB 1951 DF CASING RECORD:  
 225' of 8-5/8", cem. with  
 225' sx.  
 POTENTIAL: D&A

<u>FORMATION</u>	<u>DEPTH</u>
Sand	0 - 200
Shale	200 - 222
Shale, Red Bed and Sand	222 - 552
Red Bed	552 - 852
Red Bed and Shale	852 - 1226
Shale and Shells	1226 - 1823
Lime	1823 - 2137
Lime and Shale	2137 - 3023
Lime	3023 - 3117
Lime and Shale	3117 - 3277
Lime	3277 - 3977
Lime and Shale	3977 - 4185
Lime	4185 - 4232
RTD	4232

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

R. E. Hartman  
 R. E. HARTMAN

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 28th day of Nov, 1953.

Illa Press  
 Notary Public

My Commission Expires: August 25, 1956

