C-1

## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Brunson-Spines Address 800 Wichita Plaza, Wichita, Ks. Operator\_ Ravl \_\_\_ Well No. 2 \_\_\_ County Reno Lease name. C NE/4 SW/4 Ne/4 Sec. 2 Well Location Well to be drilled\_\_\_\_\_ft, from nearest lease line. 1650 Drilling Contractor Blackstone Drilling, Inchess Box 455, McPherson, Kansas Type of equipment: Rotary 

Cable Tool □. Approx. date operation to begin 9-20 Well to be drilled for Oil 🗷 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well 3000 Depth of deepest fresh water well within one mile of location\_\_\_\_\_\_ft. If none exists, write NONE\_NONE\_ 9. Ground elevation at location is approx. None ft, higher or None ft, lower than ground elevation at water well, 10. Depth of the deepest municipal water well within three miles of location\_\_\_\_\_\_\_\_ ft. If none exists, write NONE None 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 165 ft, and operator agrees to set surface pipe at this location to a depth of not less than

REMARKS:

gnature of Operator 115. Drunson

175 ft. Alternate 1 🔀 Alternate 2 🗆.



**State Corporation Commission of Kansas** Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

SEP 21 1965

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)