STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-155-21429 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Trans Pacific Oil Corporation (owner/company name) KCC LICENSE # 9408 (operator's) 2/99

ADDRESS 100 South Main - Suite 200 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3596

LEASE Maloney WELL# "A" #1 SEC. 18 T. 25 R. 5 (East/West)

W/2 - SE - - - SPOT LOCATION/QQQQ COUNTY Reno County, Kansas

1110 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A X SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 210 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: None

ELEVATION 1466/1474' (G.L./K.B.) T.D. 3900' PBTD 3900' ANHYDRITE DEPTH 641-660' (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING 1st plug at 750' (35sx) cement through drillpipe; 2nd plug at 350' with 35 sacks; 3rd plug at 260' with 60 sacks; 4th plug at 60' with 10 sacks; plug mousehole with 15 sacks cement.
(If additional space is needed attach separate page)

RECEIVED
STATE CORPORATION COMMISSION
FEB - 3 1999

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? N/A

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Wichita Kansas

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Godfrey - Duke Drlg. Co. Rig #1 PHONE# (316) 793-8366

ADDRESS 620 Hubbard, P.O.Box 823 City/State Great Bend, KS 67530-0823

PLUGGING CONTRACTOR Duke Drilling Company, Inc. (company name) KCC LICENSE #KLN 5929 (contractor's) 6/99

ADDRESS 100 S. Main, Suite 400 Wichita, KS 67202 PHONE # (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October 30, 1998 4:30 PM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02/01/99 AUTHORIZED OPERATOR/AGENT: [signature] V.P.
(signature)

2

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 3, 1999

Trans Pacific Oil Corporation
100 S. Main, Suite 200
Wichita, Ks. 67202

Maloney "A" #1
API 15-15521429
W/2 SE
Sec. 18-25S-5W
Reno County

Dear Mike Godfrey,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231