

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15 - 155 - 20,920-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, KS 67460 PHONE # (316) 241-2582

LEASE (FARM) Doles WELL NO. 2 WELL LOCATION N/2 N/2 SW/4 COUNTY Reno

SEC. 30 TWP. 25 RGE. 4 ~~XXX~~ (W) TOTAL DEPTH 4353 PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. CD-28320

SURFACE CASING SIZE 8-5/8" SET AT 294' CEMENTED WITH 175 SACKS

CASING SIZE 5-1/2" SET AT 4175' CEMENTED WITH 75 SACKS

PERFORATED AT Open hole completion

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 4125' and dump 5 sacks cement.

Set bridge at 340' and fill to surface with Redi-Mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black

PHONE # (316) 241-2582

ADDRESS P. O. Box 250, McPherson, KS 67460

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 108, Geneseo, KS 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Frank J. Black
CONSERVATION DIVISION
Wichita, Kansas

(Operator or Agent)

OCT 29 1987
DATE:

10 29-87

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 02 '88

EXPIRES

November 2, 1987

WELL PLUGGING NOTICE

Doles. #2 (SWD)
N/2 N/2 SW/4
Sec. 30-25S-04W
Reno County

Frank Black
P. O. Box 250
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #2, 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809