

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 155-21-125-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR W. R. ALLAM KCC LICENSE # 5808 ^{6/99}
ADDRESS P.O. BOX 2325 (owner/company name) CITY Hutchinson (operator's)

STATE KS ZIP CODE 67504-2325 CONTACT PHONE # 316)465-2216

LEASE BETTY K. KREHBIEL WELL# 1 SEC. 12 T. 26 R. 6 (East/West)

NW - NW - NW SPOT LOCATION/QQQQ COUNTY RENO

4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 218 CEMENTED WITH 110 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4018 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Plug 3691, Plug 3275, Perf 3614-20, Perf 3298-3302, Perf 3257-58

ELEVATION 1523 (G.L./K.B.) T.D. 4018 PBDT _____ ANHYDRITE DEPTH _____ (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug to the rules & regulations of the State Corporation Commission

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? _____

If not explain why? NOT AVAILABLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. R. ALLAM PHONE# 316) 465-2216

ADDRESS P.O. BOX 2325 city/state Hutchinson KS 67504-2325

PLUGGING CONTRACTORS SUNFLOWER WELL SERVICE, INC. KCC LICENSE # 30280 ^{12/98}

ADDRESS P.O. BOX 341 - Canton Ks (company name) PHONE # 316) 628 4723 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) AS SOON AS POSSIBLE

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/31/98 AUTHORIZED OPERATOR/AGENT: Burd Davis / W.R. Allam (signature)

RECEIVED
KANSAS
CORP
COM
1998 AUG - 3
12:44 PM

8-3-98



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 3, 1998

W.R. Allam
PO Box 2325
Hutchinson, Ks. 67504-2325

Betty K. Krehbiel #1
API 15-15521125
NW NW NW
Sec. 12-26S-6W
Reno County

Dear W.R. Allam,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

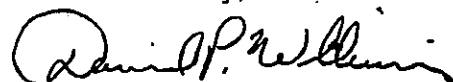
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231