

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-155-21,136 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

7/20/90  
WELL OWNER/OPERATOR W. R. Allam, Jr. OPERATOR'S LICENSE NO. 5808 *6-92*

ADDRESS P.O. Box 2325, Hutchinson, Ks. 67504 PHONE # (316) 465-2337

LEASE (FARM) Betty Krehbiel WELL NO. 2 WELL LOCATION CW/2W/2NW/2 COUNTY Reno

SEC. 12 TWP. 26 RGE. 6 (E) or (W) TOTAL DEPTH 4025 PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 220 CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 4024 CEMENTED WITH 175 SACKS

PERFORATED AT Mississippi - 3631-3633 & 3622-3626

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Plug bottom with sand and 10 sacks of cement.

Shoot off pipe and spot 35 sacks at salt section & then plug 50' below

surface pipe to surface

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

Log was sent in when well (If not explain.)

was drilled

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 24, 1992

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Gordley PHONE # (316) 241-1416

ADDRESS McPherson, Kansas

PLUGGING CONTRACTOR Sunflower Well Service LICENSE NO. 30-28-0 *1292*

ADDRESS Canton, Kansas PHONE # (316) 628-4723

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: W.R. Allam Jr.  
(Operator or Agent)

DATE: 1/22/92

2

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
1-23-92

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 23, 1992

W R Allam Jr  
Box 2325  
Hutchinson KS 67504

Betty Krehbiel 2  
API 15-155-21,136  
C W2 W2 NW  
Sec. 12-26-06W  
Reno County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #2 202 W First Suite 304  
Wichita KS 67202  
(316) 263-8809