

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION  
WELL PLUGGING APPLICATION FORM  
(File One Copy) 3-6-87

API NUMBER 15-155-20-839-0000 (of this well) 6/87

(This must be listed; if no API# was issued, please note the completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS One Leadership Sq., Suite 1700, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Lubbers WELL NO. 2 WELL LOCATION SW SW SW COUNTY Reno

SEC. 16 TWP. 26S RGE. 8W  or  (W) TOTAL DEPTH 4290' PLUG BACK TD 4012'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 268 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 4012 CEMENTED WITH 250 SACKS

PERFORATED AT 3915 - 3917

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand plug capped w/5 sx cmt @ 3910'. POOH w/2-3/8" tubing. Perf 4-1/2" casing @ 270'. Circulate 76 sx. 60/40 Poz cmt in 4-1/2" csg & annulus from 270' to 3'. Cut off 8-5/8 & 4-1/2" csg 3' BGL.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don De Herrera PHONE # (913) 252-3271

ADDRESS Box 126, Holyrood, KS 67450

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS 1100 E. 8th, Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Paul Church  
(Operator or Agent)

DATE: 3/6/87

(2)

Schlumberger

DUAL INDUCTION-LOG  
WITH LINEAR CORRELATION LOG

COUNTY	RENO	COMPANY	CINCO EXPLORATION
FIELD	WILDCAT	WELL	LUBBERS #2
LOCATION	16-26S-8W	FIELD	WILDCAT
WELL	LUBBERS #2	COUNTY	RENO STATE KANSAS
LOCATION	SW-SW-SW		Other Services: FDC/CNL/GR
API SERIAL NO	SEC.	TWP	RANGE
	16	26S	8W

Permanent Datum:	GROUND LEVEL	Elev.:	1644
Log Measured From	KB	Ft. Above Perm. Datum	7
Drilling Measured From	KB	Elev.:	K.B. 165
		D.F.	--
		G.L.	164

Date	10-27-81		
Run No.	ONE		
Depth-Driller	4290		
Depth-Logger	4288		
Btm. Log Interval	4282		
Top Log Interval	274		
Casing-Driller	8 5/8 @ 268		
Casing-Logger	274		
Bit Size	7 7/8		
Type Fluid in Hole	STARCH		
Dens.	Visc.	9.9 45	
pH	Fluid Loss	6.6 9.0ml ml ml	
Source of Sample	PIT		
Rm @ Meas. Temp.	.203 @ 82 °F	.158 @ 107F	@ °F @
Rmf @ Meas. Temp.	.10 @ 60 °F	.059 @ 107F	@ °F @
Rmc @ Meas. Temp.	.304 @ 82 °F	.237 @ 107F	@ °F @
Source: Rmf	Rmc	MEAS   CALC	
Rm @ BHT	.158 @ 107F	@ F	@ °F @
TIME	Circulation Stopped	2000/10-26-81	
	Logger on Bottom	2400/10-26-81	
Max. Rec. Temp.	107 F °F °F		
Equip.   Location	7767   WICH		
Recorded By	MARIAN		
Witnessed By	HURVEY		

RECEIVED  
STATE COMMISSION  
OCT 27 1981  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 10 '87

EXPIRES

March 10, 1987  
WELL PLUGGING NOTICE

Lubbers #2  
SW SW SW  
Sec. 16-26S-08W  
Reno County

Coastal Oil & Gas Corporation  
One Leadership Square, Ste. 1700  
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809