STATE OF KANSAS WELL PLUGGING RECORD K.A.R.-82-3-117 STATE CORPORATION COMMISSION API NUMBER 15-185-22,560-0000 200 Colorado-Derby Building LEASE NAME Cravens Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 3400 Ft. from S Section Line and return to Cons. Div. office within 30 days. 2080 Ft. from E Section Line LEASE OPERATOR Eric Waddell Company SEC. 15 TWP. 25SRGE. 11 XXXXXX (W) COUNTY Stafford ADDRESS Box 349, Natoma, KS 67651 Date Well Completed 12-08-88 PHONE#(913) 885-4691 OPERATORS, LICENSE NO. 6725 Plugging Commenced 12-08-88 Character of Well D&A Plugging Completed 12-08-88 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 12-08-88 _____ (KCC District Agent's Name). by State Plugger, Dwayne Rankin ls ACO-1 filed? No If not, is well log attached? No Producing Formation _____ Depth to Top ____ Bottom _____T.D. 3952' Show depth and thickness of all water, oil and gas formations. CASING RECORD STATE CORPORATION COMMISSION OIL, GAS OR WATER RECORDS Pulled out _4 1989 Formation: Content From Τo Size Put In 8 5/8" 239' CONSERVATION DIVISION Wichita Kansas Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Circulate heavy mud in hole. 1st plug from 720' to 520' w/50 sx. 2nd plug from 270' to 70' w/50 sx. 3rd plug from 40' SB to surface w/10 sx. Rathole-15 sx. All cement 60/40 posmix, 6% gel. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. ____License No. 5422 Address 801 Union Center, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Eric Waddell Company COUNTY OF Sedgwick STATE OF Kansas Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack H. Whenton MET A SILE 801 Union Center (Address) <u>Wichita, KS 67202</u> NOTARY SUBSCRIBED AND SWORN TO before me this 22nd day of December Commission Expires: 12-29-90 Notary Public