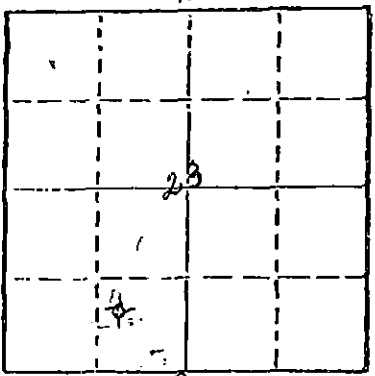


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County, Sec. 23 Twp. 25S Rge. 13W ~~23W~~  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
100' South NW/4 SE/4 SE/4  
Lease Owner Mid-Continent Energy Corp.  
Lease Name Harrison # 1 Well No. 1  
Office Address 120 S Market Suite 712, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

DRY HOLE  
Date Well completed 8-18-19 82  
Application for plugging filed 8-18-19 82  
Application for plugging approved 8-18-19 82  
Plugging commenced 8-18-19 82  
Plugging completed 8-18-19 82  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well J. H. Metz  
Producing formation Depth to top Bottom Total Depth of Well 4325'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|------|-------|--------|------------|
|           |         | 0    | 372' | 8 5/8 | 369'   | 0          |
|           |         |      |      |       |        |            |
|           |         |      |      |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. 4325' 1st Plug at 700' with 60 sacks 50-50 Posmix 3% cc 2% Gel  
2nd Plug at 360' with 40 sacks " " " "  
Top Solid Bridge at 40' with 10 sacks to G.L.  
10 sacks in Rathole  
Plug down 12:45 P.M. 8-18-82  
Water well 5 sacks

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Blue Goose Drilling Company, Inc.

STATE OF KANSAS COUNTY OF BARTON, ss.  
George E. Miller, Jr. (employee of xxxxxx) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) George E. Miller, Jr.  
P.O. Box 1413 Great Bend, KS 67530  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 82

Helen C. Standley  
Notary Public.

My commission expires 12-8-83

HELEN C. STANDLEY  
Barton County, Kansas  
My Appt. Exp. 12-8-83

RECEIVED  
STATE CORPORATION COMMISSION

AUG 20 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

HARRISON #1

100' South NW/4 SE/4 SW/4 Sec 23-25S-13W  
Stafford County, KS

NAME OF OPERATOR: Mid-Continent Energy Corp.  
120 South Market  
Suite 712 120 Bldg.  
Wichita, KS 67202

DATE COMPLETED: August 18, 1982

| FROM | TO   |                    |
|------|------|--------------------|
| 0    | 110  | Sand and Shale     |
| 110  | 372  | Sand and Clay      |
| 372  | 2356 | Sand and Shale     |
| 2356 | 2886 | Lime and Shale     |
| 2886 | 3230 | Sand, Shale & Lime |
| 3230 | 4253 | Lime and Shale     |
| 4253 | 4290 | Lime               |
| 4290 | 4325 | Lime and Shale     |
| 4325 |      | T.D.               |
| 765  | 788  | Anhydrite          |

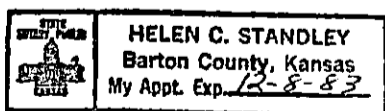
STATE OF KANSAS

COUNTY OF BARTON SS

George E. Miller, Jr., President of Blue Goose Drilling Company, Inc. being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

*George E. Miller, Jr.*  
George E. Miller, Jr.

Subscribed and sworn before me this 18th Day of August 1982.



*Helen C. Standley*  
Helen C. Standley, Notary Public

My Commission Expires: 12-8-83

RECEIVED  
STATE CORPORATIONAL COMMISSION  
AUG 20 1982  
CONSERVATION DIVISION  
Wichita, Kansas