STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Staff                                            |                                      | Coun                                             | ty. Sec. 23        | Twp. 25 Rge.                          | 13 ( <b>%</b> )(W)     |
|---------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|------------------------|
| NORTH                                                               | Location as "NE<br>Lease Owner_W                 | CNWXSWX"                             | or footage fr                                    | om lines NE        | SW NE                                 | <del></del>            |
|                                                                     | Lease Owner                                      | Leiss                                | SHOIT DIT                                        |                    |                                       | Well No#2              |
|                                                                     | Office Address                                   | 002 P-7-                             | Bldg. W                                          | ichita, Ka         | nsas                                  | WEII NO.               |
|                                                                     | Character of We                                  | ell (completed                       | as Oil. Gas o                                    |                    | D & A                                 | ,                      |
| i i i                                                               | Date well comp                                   | leted 9-19-                          | <b>-</b> 56                                      |                    |                                       | 19:                    |
|                                                                     |                                                  | Application for plugging filed 19 76 |                                                  |                    |                                       |                        |
|                                                                     | Application for p                                |                                      |                                                  |                    |                                       | -19 19 56              |
|                                                                     | Plugging comme                                   |                                      |                                                  |                    | <u>_</u>                              | -19 <sub>19</sub> 56   |
|                                                                     | Reason for aban                                  |                                      | l or produci                                     | ng formation       | D & A                                 |                        |
|                                                                     |                                                  |                                      |                                                  |                    |                                       |                        |
|                                                                     | If a producing v                                 | vell is abandon                      | ed, date of l                                    | ast production_    | none                                  | 19                     |
| Locate well correctly on above                                      |                                                  |                                      | the Conser                                       | vation Division    | or its agents befor                   | e plugging was com-    |
| Section Plat Name of Conservation Agent who sup                     | menced?                                          |                                      | Brande                                           | ge. Box 28         | 3. Hoisingto                          | on. Ks.                |
| Name of Conservation Agent who sup<br>Producing formation           | ervised plugging of this                         | enth to ton                          | Botto                                            | m                  | Total Depth of V                      | Vell 4250 Feet         |
| Show depth and thickness of all water                               |                                                  |                                      |                                                  | ···                | · Ioui Dopui oi (                     | , ca ccc               |
| _                                                                   |                                                  |                                      |                                                  |                    | C                                     | ASING RECORD           |
| OIL, GAS OR WATER RECOR                                             | <del>                                     </del> | <del></del>                          | <del>,</del>                                     | 1                  | <del></del>                           |                        |
| FORMATION                                                           | CONTENT                                          | FROM                                 | TO                                               | SIZE               | 240.36°                               | None                   |
|                                                                     | <del> </del>                                     | _ <del></del>                        | <u> </u> '                                       | 8 5/8"             | 240.50                                | 10110                  |
|                                                                     |                                                  | <u> </u>                             | <del>                                     </del> | <del> </del>       |                                       |                        |
|                                                                     |                                                  |                                      |                                                  | <u> </u>           |                                       |                        |
|                                                                     |                                                  |                                      |                                                  |                    |                                       |                        |
|                                                                     | <u> </u>                                         |                                      |                                                  | <del> </del>       | <u> </u>                              | ····                   |
|                                                                     |                                                  |                                      | <del></del>                                      | <del>- </del>      | - <del> </del>                        | <del></del>            |
|                                                                     | <u> </u>                                         | <u> </u>                             | <del></del>                                      | <del></del>        |                                       |                        |
| Describe in detail the manner i                                     |                                                  |                                      |                                                  |                    |                                       |                        |
| in introducing it into the hole. If ce                              |                                                  | te used, state ti                    | ne character                                     | or same and der    | otn piacen, from                      | feet to                |
| feet for each plug                                                  | set.                                             |                                      |                                                  |                    |                                       |                        |
| Filled                                                              | hole with mud                                    | to 2201.                             | Set plu                                          | ig and adde        | ed half sack                          | of                     |
|                                                                     |                                                  |                                      |                                                  | 1 2 2 2 2 2        | -1-4                                  |                        |
| hulls                                                               | . Cemented wit                                   | h 20 sacks                           | or ceme                                          | ent. Mudde         | ed to 35                              | <del></del>            |
|                                                                     | ug and added o                                   | ne_thind s                           | eck of                                           | nnls and           | cemented wi                           | th                     |
| get p                                                               | rig and added of                                 | ue-omia :                            | Jeon of                                          | Turing unit        |                                       |                        |
| 10 sac                                                              | ks of cement.                                    | <del></del> _                        |                                                  | <del></del>        |                                       | <del></del>            |
| 200                                                                 |                                                  |                                      |                                                  |                    | <del></del>                           | <del></del> _          |
|                                                                     |                                                  |                                      |                                                  |                    | <u></u> _                             |                        |
|                                                                     | ·                                                | <del></del>                          |                                                  |                    |                                       |                        |
|                                                                     | - <del></del> -                                  | <del></del>                          |                                                  | <del></del> -      |                                       |                        |
|                                                                     |                                                  |                                      |                                                  |                    | <del></del>                           |                        |
|                                                                     | <u> </u>                                         |                                      |                                                  |                    | <del></del>                           |                        |
| <u></u>                                                             |                                                  |                                      |                                                  |                    | <u>_</u>                              |                        |
|                                                                     | ·                                                |                                      |                                                  |                    | · · · · · · · · · · · · · · · · · · · |                        |
|                                                                     |                                                  |                                      |                                                  |                    |                                       |                        |
|                                                                     |                                                  |                                      |                                                  |                    |                                       |                        |
| <u> </u>                                                            | /76 - 13/st1                                     | <del> </del>                         |                                                  | TV - C AL ' 1 A    |                                       |                        |
| Name of Plugging Contractor                                         | elch & offston                                   | riliing co                           | i. Inc.                                          | er of this sitest) |                                       |                        |
| Address 203 Rule Bld                                                | g. Wichita, Kan                                  | 585                                  |                                                  |                    |                                       |                        |
| <del></del>                                                         | <del></del>                                      |                                      |                                                  |                    |                                       | <del></del>            |
| Kansa Kansa                                                         | S                                                | NTY OF                               | Sedgwi                                           | ck                 |                                       |                        |
| STATE OF R. E. Wel                                                  |                                                  |                                      | emolossesof                                      | වතකතමවක්ද ( ow     | , SS.<br>mer or operator) o           | of the above-described |
| well, being first duly sworn on oath,                               |                                                  |                                      |                                                  |                    |                                       |                        |
| above-described well as filed and the                               |                                                  | -                                    | _                                                | - /                | 77                                    |                        |
|                                                                     |                                                  | (Simeture)                           | $\leq$                                           | 18 /               |                                       |                        |
|                                                                     |                                                  | (Signature)                          | 203 Ru                                           | le Bldg. W         | ichite. Kans                          | <br>sas•               |
| Jan Berge                                                           |                                                  |                                      | - <del> </del>                                   |                    | (Address)                             |                        |
| SUBSCRIBED AND SWORN TO bef                                         | ore me this 24th                                 | day of_                              |                                                  | September          | 19 50                                 | <u>5</u>               |
|                                                                     | VIV INC (III)                                    |                                      | . 5                                              | 17.0=              |                                       | <del></del> .          |
|                                                                     | 10.70                                            |                                      | F.A                                              | ith Erker          | JAMEL                                 | Notary Public.         |
| My commission expires June                                          | 12, 1959                                         | <del>-</del>                         | <b>بيور</b><br>در تري                            |                    | SION                                  | HOMIY FUUIC.           |
|                                                                     |                                                  |                                      | G_                                               | 20 ms              |                                       |                        |
| <u></u>                                                             | PLUGGING                                         |                                      | NS JAY                                           | -6-56              | •                                     |                        |
|                                                                     |                                                  |                                      | Wehits                                           | N DIVIDII          | DN                                    |                        |
| FILE                                                                |                                                  |                                      |                                                  | -11980             |                                       |                        |
| . B00                                                               | K PAGE <u>101</u> LINE.                          | 19                                   |                                                  |                    |                                       |                        |

544//

## WELL LOG.

WELCH & OLSSON DRILLING CO. INC.

Elevation:

1926 R.B.

CONTRACTOR: WELCH & OLSSON DRILLING CO. INC.

Commenced Drlg: 9-6-56

LEISS #2

Completing Drlg: 9-19-56

NE SW NE of Section 23-25-13W, Stafford County, Kansas.

Production:

D & A.

Casing Record.

Set 240.36' of 8 5/8" with 200 sacks of cement.

(Figures indicate bottom of formations.)

| FORMATIONS                                                                                                                                                                         | DEPTHS.                                                                                                              | FORMATIO                                                                                                                                        | FORMATION TOPS.                                                                                                                                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Shale: Red Bed & Clay: Red Bed & Shale: Red Bed & Shale: Anhydrite: Shale & Shells: Shale & Shells & Lime Strks: Shale & Lime: Lime: Lime & Shale: Lime: Lime & Shale: Lime: Sand: | 240<br>395<br>450<br>790<br>80 <b>5</b><br>1540<br>1795<br>3210<br>3305<br>3435<br>3520<br>3685<br>4134<br>4250 T.D. | Heebner: Toronto: Douglas: Brown Lime: Lansing-Kansas City: Base Kansas City: Marmaton: Conglomerate Shale: Conglomerate Chert: Viola: Simpson: | 3471 -1545<br>3488 -1562<br>3513 -1587<br>3623 -1697<br>3647 -1721<br>3917 -1991<br>3941 -2015<br>4011 -2085<br>4037 -2111<br>4088 -2162<br>4187 -2261 |  |  |
| STATE OF KANSAS, ) SEDGWICK COUNTY, )                                                                                                                                              |                                                                                                                      |                                                                                                                                                 |                                                                                                                                                        |  |  |

I hereby certify that the above is a true and correct copy of Drillers Log of well drilled in the NE SW NE of Section 23, Township 25, Range 13 West, Stafford County, Kansas.

WELCH & OLSSON DRILLING COMPANY, INC.

R E WELCH

Subscribed and sworn to before me this 24th day of September, 1956.

Edith Erker, Notary Public.

My commission expires: June 12, 1959.

SEP 26 1956
SONSETIVATION DIVISION
Wichits, Kanage

PLUGGING
FILE SEC 23 T 25 R 13W
BOOK PAGE 101 LINE 19