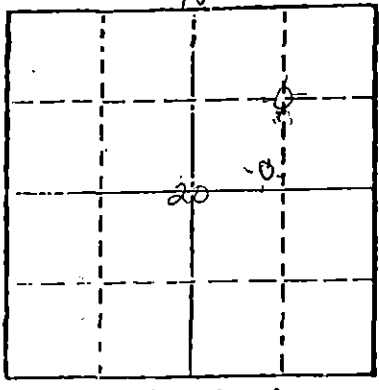


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County, Sec. 20 Twp. 25S Rge. 13 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SE NE/4
Lease Owner Wayne E. Walcher
Lease Name Shrack Well No. 1
Office Address 901 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry hole



Locate well correctly on above
Section Plat

Date Well completed August 4, 1977
Application for plugging filed (verbally) August 4, 1977
Application for plugging approved (verbally) August 4, 1977
Plugging commenced August 4, 1977
Plugging completed August 4, 1977
Reason for abandonment of well or producing formation
No commercial quantity of gas or oil encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Metz
Producing formation Depth to top Bottom Total Depth of Well 4333
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 450' with 40 sacks
2nd plug at 40' with 12 sacks
3 sacks in rathole

Plug was down at 8:00 a.m., August 4, 1977.

RECEIVED
STATE CORPORATION COMMISSION

AUG 10 1977

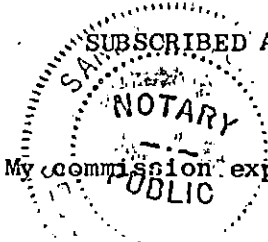
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Assistant Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN TO before me this 8th day of August, 1977
My commission expires July 21, 1979
Sandra Richman
Sandra Richman Notary Public.

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:

SPUD DATE:
COMPLETION DATE:

Wayne E. Walcher
Abercrombie Drilling, Inc.
Shrack #1
SW SE NE Section 20-25S-13W
Stafford County, Kansas
July 25, 1977
August 4, 1977

0	450	Surface soil & sand
450	475	Sand & shale
475	1831	Shale
1831	1908	Lime
1908	2418	Shale & lime
2418	2618	Lime & shale
2618	2800	Shale & lime
2800	3400	Lime & shale
3400	3609	Shale & lime
3609	3919	Lime & shale
3919	4057	Shale & lime
4056	4333	Lime & shale
	4333	Rotary Total Depth

Spud hole at 10:45 p.m., July 25, 1977. Drilled 475' of 12 1/4" hole. Ran 11 joints of 8-5/8" - 28# surface casing, set at 462'. Cemented with 350 sacks Halliburton Class "A" Cement, 2% gel, 3% CaCl. Cement did circulate. Plug was down at 11:00 a.m., July 26, 1977.

T.D. 4333'. Set first plug at 450' with 40 sacks, second plug at 40' with 12 sacks, 3 sacks in rathole. Plug was down at 8:00 a.m., August 4, 1977. State Plugger - Mr. Metz.

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

RECEIVED
STATE CORPORATION COMMISSION

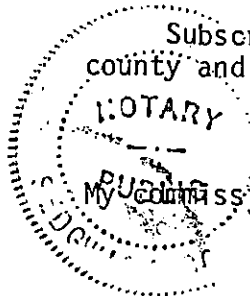
AUG 10 1977

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Shrack #1, NE/4 Section 20-25S-13W, Stafford County, Kansas, Wichita, Kansas

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
Jack L. Partridge
Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 8th day of August, 1977.



My Commission expires July 21, 1979.

Sandra Richman
Sandra Richman, Notary Public