

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-21046-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CMX Inc. OPERATORS LICENSE NO. 3532

ADDRESS 1026 Union Center Wichita, KS 67202 PHONE # (316) 267-6065

LEASE (FARM) Dick Snow (Bryant) WELL NO. 1 WELL LOCATION SW-SW-NW COUNTY Edwards

SEC. 2 TWP. 26S RGE. 16 (E) or (W) TOTAL DEPTH 4527 PLUG BACK TD 4500

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 455 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2 SET AT 4523 CEMENTED WITH 150 SACKS

PERFORATED AT 4440- 4446

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 4500 to 4390 5sx cement

Dump Bailor- ripped pipe to 3-H-10 J -50 C-10 J-1-H plug 100sx 60-40 POZ 6% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  NO IS ACO-1 FILED? \_\_\_\_\_

(If not, explain) Scout card copy

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-8-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug McGinness STATE CORPORATION COMMISSION PHONE # (316) 267-6065

ADDRESS 1026 Union Center Wichita, Ks 67202

PLUGGING CONTRACTOR Clarke Corporation CONSERVATION DIVISION LICENSE NO. 5105

ADDRESS PO Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. M... (Operator or Agent)

DATE: 10-3-90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
JACK SHRIVER COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

October 4, 1990

CMX, Inc.  
1026 Union Center  
Wichita, KS 67202

Dick Snow (Bryant) #1  
SW SW NW 02-26-16W  
Edwards County, KS  
API No. 15-047-21, 046-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225 - 6760