

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20449-000 (of this well) 1/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. of Kansas OPERATORS LICENSE NO. 8061
ADDRESS Box 8647, Wichita, Kansas 67208 PHONE # (316) 681-0231
LEASE (FARM) Wood WELL NO. A#1 WELL LOCATION C N $\frac{1}{2}$ SE $\frac{1}{4}$ COUNTY Edwards
SEC. 2 TWP. 26S RGE. 16 (~~E~~ or (W)) TOTAL DEPTH 4450 PLUG BACK TD 4426

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 420 CEMENTED WITH 400 SACKS
CASING SIZE 4 $\frac{1}{2}$ SET AT 4449 CEMENTED WITH 100 SACKS
PERFORATED AT 4393-4405

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's Suggestions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? send later IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Brad Siroky PHONE # (316) 681-0231

ADDRESS Box 8647, Wichita, Kansas 67208

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Randy P. Wagner
(Operator or Agent)

DATE: 10-3-87

RECEIVED
STATE CORPORATION COMMISSION
OCT 6 1987
CONSERVATION DIVISION
Wichita, Kansas

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Hike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 '88

EXPIRES

October 7, 1987

WELL PLUGGING NOTICE

15-047-20449-0000

Wood A #1
 C N/2 SE/4
 Sec. 02-26S-16W
 Edwards County

Oil Producers Inc. of Kansas
 Box 8647
 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760