

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20,212-000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Patton Oil Co. OPERATOR'S LICENSE NO. 5992 *6-92*

ADDRESS 672 W. 4th Street Hoisington, Ks. 67544 PHONE # (316) 653-2277

LEASE (FARM) Gibson WELL NO. 2 WELL LOCATION 10'S. of CSW/4 COUNTY Edwards

SEC. 3 TWP. 26S RGE. 16W (E) or (W) TOTAL DEPTH 4496' PLUG BACK TD 4110'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 331' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 4491' CEMENTED WITH 125 SACKS

PERFORATED AT 4070-4075'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

RECEIVED

KANSAS CORPORATION COMMISSION

(If additional space is needed use back of form) *1-10-92* 10 1992

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACCORDING TO RULES AND REGULATIONS OF THE STATE OF KANSAS? _____
(If not explain.) CONSERVATION DIVISION WICHITA, KS

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Reed PHONE # (316) 653-2277

ADDRESS 672 W. 4th Street Hoisington, Ks. 67544

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 *6-92*

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *Bill Reed*
(Operator or Agent)

DATE: 1-9-92

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 10, 1992

Patton Oil Co
672 W 4th
Hoisington KS 67544

Gibson 2
API 15-047-20,212
10'S of C SW
Sec. 03-26-16W
Edwards County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760