

NOTE* Please send copy
of State Authorization to
Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20468-0000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PATTON OIL COMPANY OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th Street Hoisington, KS 67544 PHONE # (316) 653-2277

LEASE (FARM) Gibson WELL NO. #8 WELL LOCATION SW NW SE COUNTY Edwards

SEC. 3 TWP. 26S RGE. 16W (E) or (W) TOTAL DEPTH 4453' PLUG BACK TO 4420'

Check One:

OIL WELL Oil GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 436 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 4452 CEMENTED WITH 125 SACKS

PERFORATED AT 4370-4375

CONDITION OF WELL: GOOD 8 POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PATTON OIL COMPANY PHONE # (316) 653-2277

ADDRESS 672 W. 4th Street Hoisington, KS 67544

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 86050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso
(Operator or Agent)

DATE: 12/14/88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAR 16 1989

EXPIRES

December 16, 1988
WELL PLUGGING NOTICE

15-047-20468-0000

Gibson #8
SW NW SE
Sec. 03-26S-16W
Edwards County

Patton Oil Company
672 W. 4th Street
Hoisington, KS 67544


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760