

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-047-20571-0000 (of this well) 6/88
10-18-79

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PATTON OIL COMPANY OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th Street, Hoisington, KS 67544 PHONE # (316) 653-2277

LEASE (FARM) Gibson WELL NO. #13 WELL LOCATION 300' W. of COUNTY Edwards
NE NE SW

SEC. 3 TWP. 26 RGE. 16W (EX OF (W)) TOTAL DEPTH 4412' PLUG BACK TD 4419'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 407' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 4410' CEMENTED WITH 150 SACKS

PERFORATED AT _____ open hole from 4412-4419'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: BILL REED

RECEIVED
STATE CORPORATION COMMISSION

ADDRESS same above PHONE # (316) 653-2277

OCT 19 1987
10-19-87

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P.O. Box 347 PHONE # (316) 938-2457 6/88
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Reed
(Operator or Agent)

DATE: 10-16-87



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 20 '88

EXPIRES

October 20, 1987

WELL PLUGGING NOTICE

15-047-20571-0000

Gibson #13
 300'W NE NE SW
 Sec. 03-26S-16W
 Edwards County

Patton Oil Company
 672 W. 4th Street
 Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

BIG SPRINGS DRILLING, INC.

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

October 26, 1979

15-047-20571-0000

DRILLERS LOG

300' W. of
NE NE SW

Re: Gibson No. 13
~~SE-SW-SE~~
Sec. 3-Twp 26s- Rq 16W
Edwards County, Kansas

OPERATOR: Patton Oil Company
CONTRACTOR: Big Springs Drilling, Inc.
COMMENCED: 10-11-79
COMPLETED: 10-18-79

Surface Pipe: 407' of 8 5/8" w/300 sx Common 2% gel 3% ccl

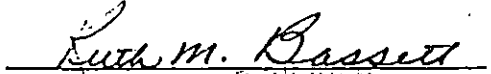
0	407	Sand, Shale, Clay
407	1830	Shale
1830	1840	Anhydrite
1840	2155	Lime and Shale
2155	2350	Lime
2350	2570	Lime and Shale
2570	4432	Lime
4432	4442	Sand
4442		RTD

We certify that the above and foregoing is a true and correct copy of the log on the # 13 Gibson located in Edwards County, Kansas.

BIG SPRINGS DRILLING, INC.


Paul A. Seymour II

Subscribed and sworn to before me this 26th day of October, 1979.


Ruth M. Bassett
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires:

May 30, 1983

OCT 19 1987

CONSERVATION DIVISION
Wichita, Kansas