

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 14 1959 7-14-59  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner L. C. Smitherman Address P. O. Box 627 - Augusta, Kansas  
(Applicant)  
Lease (Farm Name) Jones Well No. 1  
Well Location C S/2 SW/4 Sec. 1 Twp. 26 Rge. 9 (~~20~~)-(W)  
County Reno Field Name (if any) \_\_\_\_\_  
Total Depth 3901\* Oil Gas Dry Hole Dry Hole  
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin June 22, 1959, at 9:00 A. M.  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Noel J. Knight Address Chase, Kansas

Plugging Contractor Knight Casing Pulling Company  
Plugging Contractor's License No. \_\_\_\_\_  
Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
L. C. Smitherman - Oil Producer Address P. O. Box 627 - Augusta, Kansas  
and payment will be guaranteed by applicant.

Joe W. Cain  
Applicant or Acting Agent  
Joe W. Cain - Superintendent.  
Date June 21, 1959

PLUGGING  
FILE SEC. 1 T. 26 R. 9W  
BOOK PAGE 51 LINE 3

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

July 15, 1959

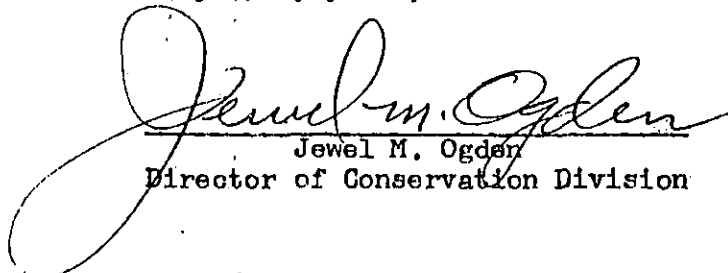
Well No. 1  
Lease Jones  
Description C S/2 SW/4 1-26-9W  
County Reno  
File No. 51-3

L. C. Smitherman  
P. O. Box 627  
Augusta, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Fred Hampel  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022