STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-047-20,212-6900 STATEL ORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Gibson _____ Wichita, Kansas 67202 WELL NUMBER 2 TYPE OR PRINT NOTICE: Fill out completely Ft. from S Section Line and return to Cons. Div. office within 30 days. Ft. from E Section Line LEASE OPERATOR Patton Oil Co. SEC. 3 TWP.26S RGE.16W XXYor(W) ADDRESS 672 W. 4th St. Hoisington, Ks. 67544 COUNTY Edwards PHONE# (316) 653-2277 OPERATORS LICENSE NO. 5992 Date Well Completed Character of Well Oil Plugging Commenced 1-27-92 Plugging Completed 2-3-92 (Oll, Gas, D&A, SWD, Input, Water Supply Well) (date) The plugging proposal was approved on _____ by Gilbert Scheck (KCC District Agent's Name). Is ACO-1 filed? _____ If not, is well log attached?_____ Producing Formation _____ Depth to Top_____ Bottom___ T.D. 4496' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content То Size Put in Pulled out 331' 8 5/8" none 4491. 2764' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sanded bottom to 4020' ran 5 sacks cement. Shot pipe @3000', 2764'. Plugged with 400# hulls, 20 gel, 200 sacks 60/40 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050 Address P.O. Box 347 Chase, Kansas 67524 RECEIVED NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Patton Oil Company ATE CORPORATION COMMISSION STATE OF Kansas COUNTY OF Rice ,ss. FER 05 1992 (Employee of Open ATT WHO WORD TO BE OF THE COLUMN OF THE R. Darrell Kelso

R. Darrell Kelso

(Employee of Operator) Advisor of above-described well, being first duly sworn on oath, says: That I have knowledge. And Andrew facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) P.O. Box 347 Chase, KS. 67524

Notary Public

SUBSCRIBED AND SWORN TO before me this 4 day of February/ ,19 92

My Commission Expires: