15-047-00092-000

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | | Edwards | Count | y. Sec. 3 T | wp. 26 Rge. | 16 (E) W (W) |
|---|--|--------------------------------------|----------------|---------------------|-------------------|--|
| NORTH | Location as "NI | E/CNW%SW%" or | footage fro | | NW/4 SE/ | |
| | Lease Owner | Henry S. | Tuger. | | | 1 |
| | Lease Name | Wichita, | Kansas | ` | | Well No. 1 |
| | • | ell (completed a | 111 | - Day Hole) | · | |
| | 3 | oleted | o On, Gas o | Diy Hole) | | 19 |
| | | plugging filed | | | | 19 |
| 1 | Application for | plugging approve | d | | | 19 |
| | Plugging commo | enced $7-10$ | <u>-61</u> | | | 19 |
| 1 } \ | Plugging compl | | | | <u> </u> | 19 |
| | Reason for aban | donment of well | or producing | g formation | <u>epleted.</u> | · |
| 1 | The producing | مرافع ما المسا | 1 1-151- | | | |
| | | well is abandoned obtained from t | | _ | | re plugging was com- |
| Locate well correctly on above Section Plat | menced?V | | LIC COLSCIV | adon presson o | · · | re pidgging was com- |
| Name of Conservation Agent who su | | | <u>nk Broa</u> | adfoot. | | |
| | D | | Botton | <u> </u> | Total Depth of | Well 4450 Feet |
| Show depth and thickness of all wat | er, oil and gas formation | ıs. | | ٠, | | |
| OIL, GAS OR WATER RECOI | RDS . | | | • | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | - | î | |
| FURMATION | GONTENI | FROM | | 8-5/8" | 295° | None |
| | | | | 5-1/2" | 4450 | 35951 |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | <u> </u> | | |
| | | | | | | |
| <u> </u> | | | | | | |
| | <u>.</u> | | | | | - |
| Describe in detail the manner | <u> </u> | <u> </u> | | <u> </u> | | |
| | dumped 5 sac bailer. Pu 240', set 10 ran 20 sacks | lled 5½" ()' rock bi | casing. | Bailed to 230° a | hole to | , |
| - | to 40', set | 10 rock | bridge | to 30' | and ran | |
| | 10 sacks of | cement to | base | of cella | r. | |
| | | - | | | | |
| | | | | | · · | · |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | CEIVE | |
| | PLUGGING COM | TPLETE. | • | STATE CORE | ORATION COMM | ISSION |
| ** | <u> </u> | y , , _, | | | | |
| <u> </u> | | | | | UL 1 8 1961 | |
| | | | | CONSER- Wic | RVATION DIVIS | SION |
| | (If additional | description is necess | ary, use BACK | of this sheet) | | |
| Name of Plugging Contractor | Knight Casir | | <u>Compa</u> | iny | | |
| Address | Chase, Kansa | 1 <u>S</u> | | | | |
| | | | | | | 1 |
| STATE OF | | NTY OF Ric | e : | <u> </u> | ., SS. | 1 |
| | Noel J. Knig | | | | | of the above-described |
| well, being first duly sworn on oath | | | | | s herein contain | ed and the log of the |
| above-described well as filed and th | at the same are true an | d correct. So he | Ip me God. | · | V | · |
| • | * | (Signature) | X | nef J | Englis | |
| | | · | | | e, Kansas | <u>; </u> |
| , _ | معتله بنام | | | • | Address) | |
| Subscribed and Sworn to be | fore me this14th | day of | | Ju it | 1 <u>y</u> , 19 6 | <u></u> |
| | Ma 00 404 | · . | | 1 fillon | · Vot | Not n.11 |
| My commission expires | May 20, 1964 | | • | | V | Notary Public. |

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansaş

Company- R. T. LEEPER

Faim- Schultz

No. 1

SEC. 3 T. 26

C NW SE

Total Depth. 44501

Comm. 4-15-59

Comp. 7-24-59

Shot or Treated.

Contractor. L. C. Smitherman

Issued. 6-17-61

CASING:

811

27.51

5" 4441'

County Edwards

KANSAS

Elevation. 2067 RB

Production. 2,000,000 CFG

Figures Incicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE:

| TOPS: SCOUT | • |
|------------------|--------------|
| Heebner | 3750 |
| Toronto | 3770 |
| Douglas | 3790 |
| Brown Lime | 3897 |
| Lansing | 3920 |
| Base Kansas Çity | 4175 |
| Cherokee Sand | 4368 |
| Mississippi | 43 84 |
| Kinderhook Sand | 4437 |
| Total Depth | . 4450 |

RECEIVED STATE CORPORATION COMMISSION

AUG 2 1962

CONSERVATION DIVISION Wichita, Kansas