STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-047-20,518-6∞0

| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | LEASE | LEASE NAME Southwest College | | |
|---|-----------------------------------|--------------------|---|-------------------------|--|----------------------------|--|
| · | TYPE OR PRINT | | | WELL N | WELL NUMBER1 | | |
| . NOTICE: Fill out completely and return to Cons. Div. | | | | Ft. from S Section Line | | | |
| | office with | ıln 3 | 0 days. | | _ Ft. from E Sect1 | on Line | |
| LEASE OPERATOR Patton Oil | Co. | | | | | | |
| ADDRESS 672 W. 4th St. Hoisington, KS. 67544 | | | | | COUNTY Edwards | | |
| PHONE# (316) 653-2277 OPERATORS LICENSE NO. 5992 | | | | | Date Well Completed | | |
| Character of Well Oil | | | | | Plugging Commenced 4-13-92 | | |
| | | | | | Plugging Completed 4-16-92 | | |
| (Oll, Ças, D&A, SWD, Input, Water Supply Well) | | | | - - | | | |
| The plugging proposal was app | | | | | | | |
| by <u>Duane Rankin</u> | | | | (K | CC District Agent's | Name). | |
| Is ACO-1 filed? | not, is well 1 | og a | ttached?_ | | | | |
| Producing Formation Depth to Top | | | | Bott | BottomT.D4430' | | |
| Show depth and thickness of a | l water, oll an | d ga | s formati | ons. | | | |
| OIL, GAS OR WATER RECORDS | | | | ASING RECO | RD | | |
| Formation Content | From | То | Size | Put In | Pulled out | | |
| <u> </u> | | | 8 5/8" | 435 | none | | |
| | | | 5 1/2" | 4418' | 2125' | | |
| | | | | · | <u> </u> | | |
| placed and the method or method were used, state the charac Sanded bot sacks @100 | ter of same an tom to 4360', r | d de an 5 | pth plac sacks ce | ed, from_ ment.SPump | _feet tofeet e <u>ed:25%sacks @1500'</u> with 140 sacks 60 | ach se , 50 /40 6% g | |
| (If additional desc | ription is nece | ssary | , use BA | CK of this | form.) | Co. 80 | |
| Name of Plugging Contractor | KELSO CASING | PUI | LING. T | NC. | License No. 60 | TO BOOK | |
| Address P.O. Box 347 Cha | | | | | ONS P | 2 On CO | |
| NAME OF PARTY RESPONSIBLE FOR | | | | 1.00 | Hehla To. | 190 | |
| STATE OF Kansas | COUNTY OF | | | <u> </u> | 13/18 | N _S | |
| | | | | <u></u> | _,ss. | ON | |
| R. Darrell above-described well, being fi statements, and matters here the same are true and correct, | rst duly sworn o | d the | th, says | : That I had the above- | | e fact: | |
| | | | | | v 347 Chaca VC | 67524 | |
| | o choon to t | | | | x 347 Chase,KS. | | |
| 20#2CKIRED WW | D SWORN TO befor | -e me | This 21 | Olle | Terrberg | 19 92 | |
| My Commission | Explres: | CANTAGE CONTRACTOR | IRENE HE State of I My Appt. Exp. I | RZBERG (| | orm CP- ed O5~8 | |

Form CP-4 Revised 05~88