STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-047,20,543-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME GIBSON Wichita, Kansas 67202 WELL NUMBER #11-C TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 330' Ft. from S Section Line office within 30 days. 4290 Ft. from E Section Line LEASE OPERATOR Patton Oil Company SEC. 3 TWP. 26 RGE. 16 (FOTA) ADDRESS 672 W. 4th Street, Hoisington Kauses 67544 COUNTY Edward PHONE # B16) 653-2211 OPERATORS LICENSE NO. 5992Date Well Completed 8-28-79 Character of Well Oil Plugging Commenced 12-16-9/ (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 12-16-9/ The plugging proposal was approved on 1/-27-9/by Richard Lacey - 8:00 Atlan 11-27-91 (KCC District Agent's Name). Is ACO-1 filed? VCS If not, is well log attached? Depth to Top 4386 Depth 4404 T.D. 4390 Producing Formation Show depth and thickness of all water, oil and gas formations. RECEIVED STATE CORD TO ATION COMMISSION OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Slze Put In Pulled out 4451 8 3/ none Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from feet to feet each Sanded backto 4336 & 551 Cement, Lay Down Cosiny & Plag W/ #300 Bounds Hulls, 105x Gell 505x 60/40 Pozmix 6010 Gell, 105x Gell, #100 Pounds Hulls, 8 St. Wiper Plug, 150 sx 60/40 Poz mix, 6070 Gell - Plugging Completed on 12-16-91 (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pipe Recovery Iuc License No. 30752 Address 1-0. Box 7, Great Bend Mansos, 67530. NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Patton Oil Company STATE OF Mansas COUNTY OF Barton (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facstatements, and matters herein contained and the log of the appove-described well as filed t the same are true and correct, so help me God. (Signature) XX (Address) 672 W. 4Th Street, Hoisington Hun67544 SUBSCRIBED AND SWORN TO before me this $19^{\frac{14}{11}}$

> JULIE A. HEIN State of Kansas

My Appt. Exp. Jan. 21, 1992

Commlission Expires: 1-21-4

Form CP. Revised 05-

Notary Public