	,	AP I	NUMBER_	15-047-20	,57 <u>2</u>	~8 <i>0</i>	<u>6(</u>
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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Alchita, Kansas 67202	K.A.R82-3-117				API NUMBER 15-047-20,572 -0060  LEASE NAME S.W. College  WELL NUMBER 4		
	TYPE OR PRINT						
, ,	OTICE: FIII	: Fill out completely return to Cons. Div.		,	Ft. from S Section L		
		Ft. from E Section L					
LEASE OPERATOR Patton Oil Co.	SEC. 3	_TWP. 26S RGE. 16W && kor	(W)				
ADDRESS 672 W. 4th St. Hoisir	ngton, Ks. 675	44	<u> </u>	COUNTY	Edwards		
PHONE#(316) 653-2277 OPERATO	RS LICENSE N	o. <u>_</u> 5	<u> </u>	Date We	II Completed		
Character of Well Oil	•			Pluggin	g Commenced 2-20-92		
(Oll, Gas, D&A, SWD, Input, Wate	r Supply Wel	1)		Pluggin	g Completed 2-25-92		
The plugging proposal was approv	ed on				(da	te)	
by				(KC	C District Agent's Nam	e).	
ls ACO → 1 filed?if π	ot, is well	log a	ttached?		,		
Producing Formation	Depth	to T	ор	Bott	omT.D4425'		
Show depth and thickness of all	water, oil a	nd <sub>'</sub> ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			Ç.	ASING RECO	RD	<del>:</del>	
Formation Content	From	To	Size	Put In	Pulled out		
			8 5/8"		none	<u> </u>	
		}	5 1/2"	4423	1958		
Describe in detail the manner in	which the w		as oluque	lodicat	Ing where the mud flui	<u> </u>	
placed and the method or method were used, state the characte	s used in in r of same a	trodu nd de	cing it in opth plac	nto the ho ed, from_	le. If cement or other feet tofeet each	plu sə	
Sanded bottom to 1958'. Plugged w	ith 170 sacks	ceme	ent, 4 hul	ls, 20 gel	3		
	*100 10 000			CV of this	(or )		
(If additional descri					RECERTED		
Name of Plugging ContractorK	9			NC.	Lilicenser No er 16050		
Address P.O. Box 347 Chas	e, Kansas	675	24	<del></del>	<del> [7:0-2 7 1992</del>		
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES:		Patton Oi	1 Co.	CONSERVATION DIVISION		
STATE OF Kansas	_ COUNTY OF		Rice		_, ss. Wichita, Kansas		
R. Darrell K					f Operator) or (Operat		
above-described well, being firs statements, and matters herein the same are true and correct, s	contained a	nd th d.	e log of '	the above-	ave knowledge of the f described well as 'file	act: 1 th	
			Signature	, , –	v 217 Chaca VC 671		
					x 347 Chase, KS. 67!		
SUBSCRIBED AND	SWORN TO before	ore m	e this	26 day (	of February ,19 9	2	
			$\Rightarrow$	Muse .	Les leig	•	
My Commission E	xpires: [ xport	Ira.	IPONE MEDIZO				

